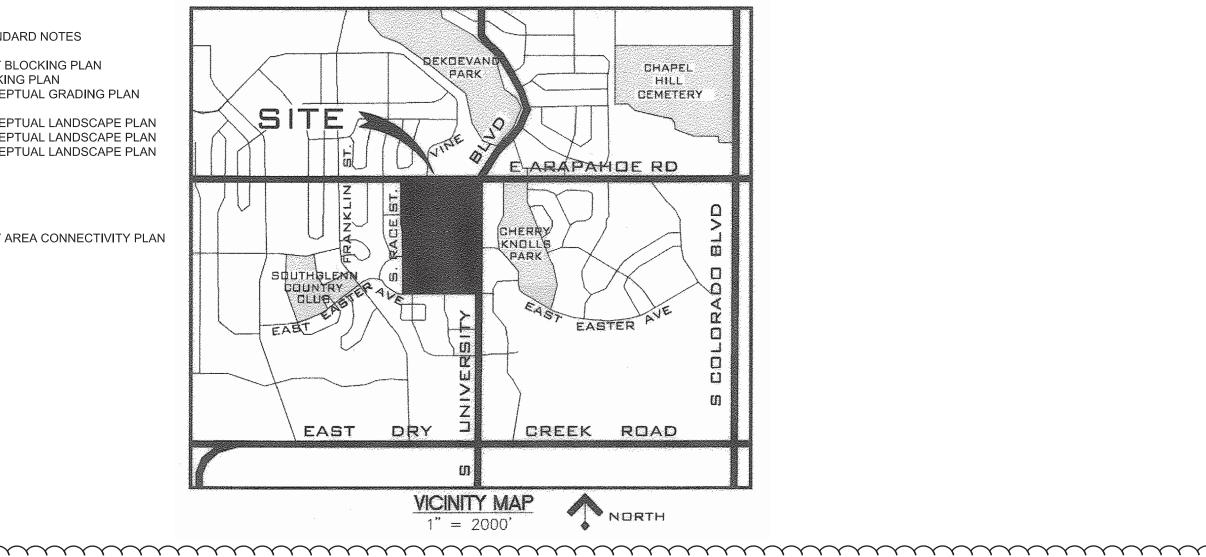
_		SIREEIS AI SOUI	HGLENN
к		<b>MASTER DEVELOPMEN</b> <b>AMENDMENT NO.</b> PART OF THE NE 1/4 OF SECTION 26, TOWNSHIP 5 OF THE SIXTH PRINCIPAL MERI CITY OF CENTENNIAL, ARAPAHOE COUNTY, ST	<b>8</b> SOUTH, RANGE 68 WEST DIAN,
J	LEGAL DESCRIPTION: LOTS 5, 6, 8 & 13, BLOCK 1, STREETS AT SOUTHGLENN FILING NO. 1 RECORDED AT RECEPTION NO. B7076397; LOTS 2 & 3, BLOCK 1 & TRACT C, STREETS AT SOUTHGLENN FILING NO. 2 RECORDED AT RECEPTION NO. B7126582; LOT 1, BLOCK 1, STREETS AT SOUTHGLENN FILING NO. 3 RECORDED AT RECEPTION NO. B7126585; LOTS 2, 6 & 8, BLOCK 1, STREETS AT SOUTHGLENN FILING NO. 4 RECORDED AT RECEPTION NO. B7126586; LOTS 1, 2, 3, 4, 5, BLOCK 1 & TRACT A, STREETS AT SOUTHGLENN FILING NO. 5 RECORDED AT RECEPTION NO. B7126586; LOTS 1, 2, 3, 4, 5, BLOCK 1 & TRACT A, STREETS AT SOUTHGLENN FILING NO. 5 RECORDED AT RECEPTION NO. B7126588; LOTS 1, 2, 3, 4, 5, BLOCK 1 & TRACT A, STREETS AT SOUTHGLENN FILING NO. 5 RECORDED AT RECEPTION NO. B7126588; LOTS 1, 2, 3, 4, 5, BLOCK 1 & TRACT C, STREETS AT SOUTHGLENN FILING NO. 5 RECORDED AT RECEPTION NO. B7126588; LOTS 1, 2, 3, 4, 5, BLOCK 1 & TRACT C, STREETS AT SOUTHGLENN FILING NO. 6 RECORDED AT RECEPTION NO. B7126589; 	IT BLOCKING PLAN CKING PLAN CEPTUAL GRADING PLAN CEPTUAL LANDSCAPE PLAN CEPTUAL LANDSCAPE PLAN	CHAPEL HILL CEMETERY
I 	SHEET 15 CONNECTIVITY PLAN LOTS 1 & 2, BLOCK 1, STREETS AT SOUTHGLENN FILING NO. 7 RECORDED AT RECEPTION NO. D1091834; COUNTY OF ARAPAHOE, STATE OF COLORADO. 3,142,762 SQUARE FEET OR 72.148 ACRES ±	IT AREA CONNECTIVITY PLAN	
_		$\frac{VICINITY MAP}{1" = 2000'}$	NORTH
	CERTIFICATE OF OWNERSHIP	CERTIFICATE OF OWNERSHIP	CERTIFICATE OF OWNERSHIP
G	SOUTHGLENN PROPERTY HOLDINGS, LLC,         A DELAWARE LIMITED LIABILITY COMPANY         BY:       AW SOUTHGLENN SENIOR MEZZ, LLC,         A DELAWARE LIMITED LIABILITY COMPANY,         ITS MANAGER	SOUTHGLENN AFFILIATED HOLDINGS, LLC,         A DELAWARE LIMITED LIABILITY COMPANY         BY:         NAME:	
F	BY: PCCP CS II SG COLORADO FUNDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS MANAGING MEMBER BY: PACIFICCAL II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SOLE MEMBER	TITLE:	OWNER OF RECORD OR AUTHORIZED AGENT
_	BY: PCCP CS HOLDINGS II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS MANAGER BY: NAME: TITLE:	COUNTY OF	AUTHORIZED SIGNATORY BY NOTARY PUBLIC MY COMMISSION EXPIRES
E	A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.	ADDRESS CITY STATE ZIP
	STATE OF CALIFORNIA       )         COUNTY OF	SIGNATURENOTARY SEAL	CITY STATE ZIP
D 	THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY         HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF         OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.         I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF         CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.         WITNESS MY HAND AND OFFICIAL SEAL.         SIGNATURE	CERTIFICATE OF OWNERSHIP         I	RECORDER'S CERTIFICATE         THIS PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY         CLERK AND RECORDER OF ARAPAHOE COUNTY AT(AM/PM) ON         THE DAY OF A.D., 2019.         BOOK PAGES MAP RECEPTION NO
С	SIGNATURE NOTARY SEAL	NW CENTENNIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY BY: NAME: TITLE:	ARAPAHOE COUNTY CLERK AND RECORDER
_		THIS STREETS AT SOUTHGLENN MASTER DEVELOPMENT PLAN AMENDMENT NO. 8 WAS ACKNOWLEDGED BEFORE ME THIS DAY OF, 2020, BY, AS OF NW CENTENNIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY.	BY:
			CITY COUNCIL APPROVAL
В			APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS          APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIAL CITY COUNCIL ON THIS       A         APPROVED BY THE CITY OF CENTENNIA
			MAYOR:
A			
	1 $2$ $3$	$\underbrace{1}{4} \underbrace{1}{5} \underbrace{1}$	$\frac{1}{7}$

# **STREETS AT SOUTHGLENN**

# MASTER DEVELOPMENT PLAN **AMENDMENT NO. 8**



10

Ł	DEVELOPMENT TEAM:	* * * * * * * * * * * * * * * * *	`
	DEVELOPER ALBERTA DEVELOPMENT PARTNERS, LLC 5460 S. QUEBEC ST. STE 100 GREENWOOD VILLAGE, CO 80111 303.771.4004 CONTACT: DON PROVOST	<b>DEVELOPER</b> NORTHWOOD RAVIN 3015 CARRINGTON MILL BLVD MORRISVILLE, NC 27560 919.354.3692 CONTACT: KYLE WHITAKER	
	ARCHITECT FARNSWORTH GROUP, INC 5613 DTC PKWY SUITE 1100 GREENWOOD VILLAGE, CO 80111 303.692.8838 CONTACT: BRAD NELSON CIVIL ENGINEER	ARCHITECT DAVIS PARTNERSHIP ARCHITECTS 2901 BLAKE ST #100 DENVER, CO 80205 303.861.8555	* * * * * * *
	POINT CONSULTING, LLC 8460 W. KEN CARYL AVE. #101 LITTLETON, CO 80128 720.258.6836 CONTACT: TIFFANY WATSON		,
	<ul> <li>AMENDMENT NO. 1</li> <li>REVISED TENANT SIGNAGE CRITERI, DATE IS MAY 1, 2007. (SEPARATE DO</li> </ul>		Ŭ
	<ul> <li>AMENDMENT NO. 2</li> <li>REVISED STRUCTURE DATA TABLE</li> <li>MOVED BANK FROM S. UNIVERSITY E RD.</li> <li>ELIMINATED BUILDING AT NORTHEAS ST. AND E. ARAPAHOE RD.</li> <li>ELIMINATED BUILDINGS AT NORTHEAST AND FOR AN AN</li></ul>	ST CORNER OF S. YORK	
	<ul> <li>ST. AT E. COMMONS DR.</li> <li>AMENDMENT NO. 3</li> <li>REVISED BUILDING SETBACK FROM ALONG RACE ST. FOR THE PARKING ACCOMMODATE THE WIDTH OF PAR MAINTAIN WIDTH OF LANDSCAPING OF STRUCTURE</li> <li>CORRECTED MDP OVERALL SITE AR</li> </ul>	STRUCTURE TO KING GARAGE AND ON EAST SIDE OF	
	<ul> <li>AMENDMENT NO. 4</li> <li>INCLUSION TO THE MASTER DEVELO STREETS AT SOUTHGLENN OF LOTS AND C STREETS AT SOUTHGLENN FI THE SOUTHWEST CORNER OF THE I UNIVERSITY BOULEVARD AND E. AR/ DEVELOPMENT AS DEPICTED ON SH CONCURRENTLY REPLATTED AS STF FILING NO. 6</li> <li>REZONING OF THE INCLUDED LOT FF MU-PUD IN ACCORDANCE WITH TERI THE SOUTHGLENN MASTER DEVELO (LU-0512-001)</li> </ul>	1 AND 2, TRACTS A, B, LINGNO. 6, LOCATED AT NTERSECTION OF S. APAHOE ROAD, WITH EET 3. SAID LOT BEING REETS AT SOUTHGLENN ROM "B-3" AND "O" TO MS AND CONDITIONS OF	
	<ul> <li>REVISIONS TO SHEET 2:</li> <li>1. REVISED ALLOWABLE USES FOR 24 I</li> <li>2. REVISED TOTAL SITE AREA UNDER OF FOR INCLUDED LOT</li> <li>3. ADDED SETBACKS FROM S. UNIVERSI ARAPAHOE ROAD FOR BUILDINGS F,</li> <li>4. ADDED BUILDING HEIGHT LIMITATION</li> <li>5. DELETED DRAINAGE MASTER PLAN I</li> <li>6. REVISED BUILDING HEIGHT TO REFL LOTTING AND INCLUDED LOT.</li> </ul>	GROSS FLOOR HEADING SITY BOULEVARD AND E. W1,W2, AND W3. NS FOR INCLUDED LOT NOTE	
	REVISIONS TO SHEETS 3, 4, AND 6 1. ADDED SITE PLAN FOR INCLUDED W REVISION TO SHEET 7	ELLS FARGO LOT	
	<ol> <li>REVISED LOTTING TO REFLECT PLATINITIAL STREETS AT SOUTHGLENN F</li> <li>AMENDMENT NO. 5</li> <li>REVISION TO SHEET 2</li> <li>REVISED SITE LIGHTING CRITER LEVELS TO EXCEED 0.5 FOOT-C, PERIMETER ALONG EAST ARAP/ UNIVERSITY BOULEVARD</li> </ol>	ILING NO. 1 PLAT IA TO ALLOW LIGHT ANDLES AT SITE	
	REVISION TO SHEET 3 REVISED SITE LIGHTING PLAN PER ADDED PHOTOMETRIC VALUES	CURRENT FICTURES AND	
	REVISION TO SHEET 4 AND 5 REVISED LIGHTING DETAILS PER C	URRENT FIXTURES	
	<ul> <li>AMENDMENT NO. 6</li> <li>GENERAL: CHANGE DATES ON ALL P PAGE RENUMBERING.</li> <li>PAGE A,B: REVISE AMENDMENT HIST</li> <li>PAGE 0.1: REVISE TABLE OF CONTEN</li> <li>PAGE 0.4: REVISE MAP</li> <li>PAGE 0.5: REVISE LANDLORD ADDRE INFORMATION</li> <li>PAGE 1.1: REMOVE REFERENCES TO</li> </ul>	ORY ITS SS AND CONTACT	
	<ul> <li>MONUMENTS</li> <li>PAGE 2.1, 2.2, 3.1, 4.1, 5.1: ADD THE "IDISPLAY PANEL" TYPE TO THE SIGN</li> <li>PAGE 2.9, 2.10, 4.8: RECOMMENDED SIGN LANGUAGE TO REMOVE REQUIREMENT.</li> <li>PAGE 2.12, 3.8, 4.10, 5.9: PROHIBITED ITEM 13 TO READ "SIGNS WITH ANIM. FLASHING LIGHTS EXCEPT THOSE TH FROM THE PUBLIC ROW."</li> </ul>	MATRIX SIGN TYPES. REVISE LIGHTING SIGN TYPES. REVISE ATED COMPONENTS OR	

• PAGE 8.0, 8.1, 8.2: NEW PAGES CONTAINING KIOSK CRITERIA PAGE 9.0, 9.1: NEW PAGES CONTAINING ILLUMINATED GRAPHIC PANEL CRITERIA

## AMENDMENT NO. 7

- GENERAL: CHANGE SATES ON ALL PAGES INCLUDING COVER
- PAGE A, B: REVISE AMENDMENT HISTORY; ADD NEW PAGE C • PAGE 4.1: ADD ILLUMINATED IDENTIFICATION DISPLAY IN HIGH
- VISIBILITY SIGN CRITERIA CHART UNDER AUXILIARY SIGNS
- PAGE 4.9: ADD ILLUMINATED IDENTIFICATION DISPLAY
- AMENDMENT NO. 8
- INCLUSION OF LOT 2 BLOCK 1 FILING 2 INTO THE MASTER DEVELOPMENT PLAN CREATED NORTH AND SOUTH REDEVELOPMENT AREAS **REVISIONS TO SHEET 2**
- REVISED MAXIMUM RESIDENTIAL UNITS ALLOWED
- REVISED MINIMUM RETAIL SF THRESHOLD

9

- REVISED SETBACKS ALONG E EASTER AVE AND S RACE STREET
- REVISED HEIGHTS ON NORTH AND SOUTH REDEVELOPMENT AREAS CREATED OPEN SPACE COMMITMENT ON SOUTH REDEVELOPMENT AREA
- COMMERCIAL RADIO SERVICE FACILITIES REGULATED BY CMRS STANDARDS hummun
  - PROJECT NO.:

10



OF 16

Farnsworth GROUP
5613 DTC PARKWAY, SUITE 1100 GREENWOOD VILLAGE, COLORADO 80111
(303) 692-8838 / info@f-w.com

www.f-w.com Engineers | Architects | Surveyors | Scientists

# DATE: DESCRIPTION:

Alberta Development Partners, LLC

## Southglenn MDP

DATE:	06/16/2021
DESIGNED:	BM
DRAWN:	SM
REVIEWED:	BN
FIELD BOOK NO.:	

SHEET TITLE:

## COVER SHEET

SHEET NUMBER:

## VESTING

APPROVAL OF THIS MASTER DEVELOPMENT PLAN (MDP) CREATES A VESTED PROPERTY RIGHT SUBJECT TO ALL CONDITIONS OF APPROVAL PURSUANT TO COLORADO REVISED STATUTES \$24-68-103. THE EFFECTIVE DATE IS JUNE 15, 2006 PLANNED UNIT DEVELOPMENTS.

## STATEMENT OF INTENT

THE INTENT OF THIS MASTER DEVELOPMENT PLAN (MDP) IS TO ESTABLISH THE GENERAL GUIDELINES FOR THE REDEVELOPMENT OF SOUTHGLENN MALL INTO A MIXED USE PROJECT CONSISTING OF COMMERCIAL, RETAIL, OFFICE, AND RESIDENTIAL USES. THE MDP WILL PROVIDE THE FRAMEWORK AND CONDITIONS FOR APPROVAL OF SUBSEQUENT ADMINISTRATIVE SITE PLANS (ASP) DEPICTING SPECIFIC BUILDING ARCHITECTURE, LANDSCAPING, LIGHTING, AND SITE DESIGN DETAILS.

THE STREETS OF SOUTHGLENN IS ENVISIONED AS A REDEVELOPMENT THAT IS AN UPSCALE URBAN MIXED-USE LIFESTYLE VILLAGE DESIGNED FOR THE PEDESTRIAN THE CHARACTER OF THE STREETS THROUGH WHICH THE VILLAGE IS EXPERIENCED IS TO BE DESIGNED WITH INTENTION TO CREATE A UNIQUE AND SOPHISTICATED ENVIRONMENT THAT IS APPEALING TO THE RESIDENTS WHO LIVE THERE AND TO ALL WHO WORK, SHOP AND ENJOY THE AMENITIES OF THE PROJECT.

IN ADDITION TO THE 35 PLAN SHEETS CONTAINED HEREIN, THE ARCHITECTURAL DESIGN GUIDELINES, DATED APRIL 12, 2006, AND THE TENANT SIGN CRITERIA, DATED MAY 1, 2007 PREPARED FOR THE STREETS AT SOUTHGLENN OR LATEST AMENDMENT THEREOF ARE CONSIDERED TO BE INTEGRAL TO AND A PART OF THE MASTER DEVELOPMENT PLAN.

## **PROPOSED USE:**

MIXED USE - PLANNED UNIT DEVELOPMENT

## USE STANDARDS

### ALLOWED USES

### **GENERAL OFFICE USES**

GENERAL OFFICE USES INCLUDE GENERAL OFFICE SPACE THAT IS USED FOR A VARIETY OF SERVICES, INCLUDING, BUT NOT LIMITED TO:

- ADMINISTRATIVE AND EXECUTIVE OFFICES BANKS OF FINANCIAL INSTITUTIONS WITH OF WITHOUT DRIVE-THROUGH FACILITIES
- COLLEGES OR UNIVERSITIES
- COMMUNITY MEETING FACILITY
- CONSULTING SERVICES OFFICES (BUSINESS AND PROFESSIONAL)
- DESIGN PROFESSIONALS
- INSURANCE AND INVESTMENT OFFICES
- MEDICAL/HEALTH CARE, AND DENTAL NURSERY SCHOOL OR DAYCARE CENTER

## **COMMUNITY BUSINESS USES:**

COMMUNITY BUSINESS USES INCLUDE RETAIL SALES AND SERVICES THAT MEET THE NEED OF THE COMMUNITY, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING: APPLIANCE STORE AUTOMOBILE REPAIR (RESTRICTED TO EXISTING SEARS AUTOMOTIVE) AUTOMOBILE PARKING LOT BEAUTY SALON OR BARBER SHOP BILLIARD PARLOR OR POOL HALL BOOKSELLER BAKERIES, CATERING SERVICES, CONFECTION SHOPS ETC. BOWLING ALLEY, TENNIS CLUB, SKATING RINK, HEALTH CLUB, SWIM CLUB OR SIMILAR RECREATIONAL CONVENIENCE STORE WITH OR WITHOUT GAS PUMPS DEPARTMENT STORE DRY GOOD STORE ENTERTAINMENT CENTER OR AMUSEMENT ARCADE FITNESS CLUB FLOWER SHOP OR PLANT STORE FURNITURE STORE GROCERY OR MARKET HARDWARE SALES HOME OR CONSUMER ELECTRONICS STORE HOME FURNISHINGS OR ACCESSORIES KIOSK RELATED RETAIL SALES LAUNDRY AND DRY-CLEANING PICK-UP SERVICES (NO DRY-CLEANING PLANT) LIQUOR AND WINE SALES NIGHT CLUB, PUBS, BARS OR TAVERNS WITH OR WITHOUT LIVE ENTERTAINMENT/DANCING OFFICE SUPPLY STORE PARKING STRUCTURES OR FACILITIES PET STORE AND ASSOCIATED SERVICES C) ARAPAHOE ROAD<sup>(5)</sup> PHARMACY AND DRUG STORES QUASI-PUBLIC AGENCIES REPAIR OR RENTAL SERVICES (SHOE REPAIR, BICYCLE OR SKI EQUIPMENT RENTALS, ETC) RESTAURANTS CAFES OR BISTROS WITH OR WITHOUT DRIVE THROUGH FACILITIES OR WITH OR WITHOUT SIDEWALK SEATING AREAS AND WITH OF WITHOUT LIQUOR SALES RETAIL SALES SCHOOLS, PRIVATE OR PUBLIC SECURITY, POLICE OR MANAGEMENT OFFICES

- SPORTING GOODS STORE STUDIOS (PHOTOGRAPHIC, DANCE, ART, RADIO/TV, ETC)
- THEATER/CINEMA THERAPEUTIC MASSAGE, DAY SPA OR SIMILAR HEALTH-RELATED USES
- TRANSIT STOP FACILITY WOMEN'S OR MEN'S APPAREL, CLOTHING, SHOE AND ACCESSORY STORES )

2

## HOTEL (LUXURY OR BUSINESS CLASS)

1

A LUXURY OR BUSINESS CLASS HOTEL IS A HOTEL ORIENTED TO BUSINESS TRAVELERS THAT OFFERS GUEST SERVICES AND FACILITIES, WHICH INCLUDE ANY COMBINATION OF, BUT ARE NOT LIMITED TO, CONCIERGE, VALET, SHUTTLE, RESTAURANT (OPERATED BY OR INTEGRATED WITH THE HOTEL), DRY CLEANING AND LAUNDRY, AND WHERE GUEST ROOMS ARE APPOINTED WITH UPSCALE FURNISHINGS AND AMENITIES.

## 

## PERMITTED ACCESSORY USE:

## **CIVIC USES:**

- COMMUNITY MEETING ROOM
- LIBRARY POLICE SUBSTATION

## **RESIDENTIAL USES:**

- SINGLE FAMILY ATTACHED DWELLING UNIT, APARTMEN
- MULTI-FAMILY DWELLING UNIT, APARTMENT OR CONDOL MOTHER IN-LAW APARTMENT/DWELLING UNIT
- RESIDENCE REQUIRED FOR CARETAKER OR NIGHT WAT
- HOME OCCUPATION

## **TEMPORARY USES:**

- SIDEWALK OR TENT SALES
- FAIR, FESTIVAL OR CARNIVAL
- FRUIT STANDS OR FARMER'S MARKET, FOOD SALES ANI RESIDENTIAL SALES OFFICES\* PHARMACY SALES\*
- CONSTRUCTION OFFICES\*

### **PROHIBITED USES:**

		AUTOMOBILE SERVIC AUTOMOTIVE SERVIC SHEET 7) AUTOMOBILE, TRUCK AUTOMOBILE SALES BUILDING MATERIAL MANUFACTURING FA MINI-STORAGE OR SI OUTDOOR STORAGE SEXUALLY ORIENTED SPECIAL TRADE COM	E ON SEARS , TRAILER OF AND AUTO BO SALES CILITIES OR S ELF STORAGE FACILITIES ) BUSINESS	PROPERTY (LO R BOAT STORAG DDY REPAIRS SHOPS	T1AS
_	GROS	S FLOOR AREA	$\sim$	$\sim$	$\sim$
	MAXIMU	SITE AREA IM PERMITTED NON-RE IM RESIDENTIAL UNITS M RETAIL AREA			72. 2,0 1,1 62
	NO.2, LO 575 RES	XIMUM OF 550 RESIDE DT 3, BLOCK 1, FILING N DIDENTIAL UNITS ARE P RIZED IN THE ORIGINAL	O.3 AND LOT	4, BLOCK 1, FILIN ROSS ALL REMA	NG NO.3 INING L
		MENDMENT WILL BE R DENTIAL UNITS OR A DE			
	COUNTS IS NOT ( HOWEV SHALL N WITHIN	IGH RETAIL SQUARE FC S TOWARDS THE MINIM OBLIGATED BY THIS ME ER, THAT ANY FAILURE NOT REDUCE OR IN ANY SOUTH DEVELOPMENT	UM RETAIL AR P TO CONSTR TO MEET THE ' WAY LIMIT TH AREA.	EA, THE OWNER RUCT ANY RETAIL REQUIREMENT HE NUMBER OF F	R OF THI L SQUAI FOR TH
	SETE	acks 22200	OPEN PARKI SETBACK AB		BUILI
			PUBLIC ROV		SETE
	'	T EASTER AVENUE	10'		2
	B) UNI	VERSITY BOULEVARD	·) 10'		2

D) RACE STREET (2)(3)	10'	2
 ~E}~WUTHUN PROPERTY~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	$\sim$	$\sim$
(1) THE BUILDING SETBACK FOR LOT 2	, BLOCK 1, FILING NO.2, AI	ND
SHALL BE 35' ADJACENT TO E EASTER	AVENUE AND FIFTEEN PE	RCE

3

# **STREETS AT SOUTHGLENN**

# MASTER DEVELOPMENT PLAN **AMENDMENT NO. 8**

PART OF THE NE 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CENTENNIAL, ARAPAHOE COUNTY, STATE OF COLORADO

	WIRELESS COMMUNITCATION FACILITIES	BUILDING HEIGHT	DISCREPANCIES
-	)	$\succ$ NO BUILDING HEIGHTS SHALL EXCEED 100 FEET AND SHALL BE RESTRICTED TO SPECIFIC $$	
_	WIRELESS COMMUNICATION FACILITIES (WCFs) WITHIN THE STREETS OF SOUTHGLENN MASTER DEVELOPMENT PLAN SHALL FOLLOW THE REQUIREMENTS OF THE LAND	LOTS AS SHOWN ON SHEET 7 OF THE ORIGINAL MDP, CASE NO. LU-0512-001 AS FOLLOWS: -	AMONG THE TERMS OF THIS PLAN OR AN EXECUTED DEVELOPMENT OR THE AREA AND A ANONG THE TERMS OF THIS PLAN OR AN EXECUTED DEVELOPMENT AGREEMENT IT
	DEVELOPMENT CODE (LDC) SECTIONS 12-2-305, 12-2-425, AND 12-14-601 AS APPLICABLE TP	LOT 3, BLOCK 1, FILING 2 MAXIMUM BUILDING HEIGHT = 50 FEET	) SHALL BE RESOLVED BY ADHERING TO THE STRICTER STANDARD.
- _		LOT 8, BLOCK 1, FILING 4 LOT 1, BLOCK 1, FILING 6	<pre></pre>
-		LOT 2, BLOCK 1, FILING 6 LOT 2, BLOCK 1, FILING 3	
	PERMITTED ACCESSORY USE:	LOT 2, BLOCK 1, FILING 3	APPLICATION FOR AMENDMENTS TO THIS MDP SHALL BE ACCEPTED FOR PROCESSING BY THE CITY, AND SHALL BE TREATED AS AUTHORIZATION BY THE
	CAR WASH/AUTO DETAILING FACILITIES WILL BE ALLOWED ONLY WITHIN A	LOT 1, BLOCK 1, FILING 5 LOT 2, BLOCK 1, FILING 5 MAXIMUM BUILDING HEIGHT = 75 FEET	) OWNERS AND DEVELOPERS OF THIS MDP SO LONG AS THE APPLICATIONS ARE ) SIGNED BY THE RECORD OWNERSHIP OF THE SITE UPON WHICH THE AMENDMENT
	PARKING STRUCTURE (ABOVE OR BELOW-GROUND) AS A SECONDARY AND INCIDENTAL USE TO THE PARKING STRUCTURE FOR THE USE OF RESIDENTIAL	LOT 2, BLOCK 1, FILING 4 LOT 2, BLOCK 1, FILING 2 (1)	WILL APPLY, WITHOUT REGARD TO WHETHER THE AMENDMENT HAS BEEN
	OWNERS OR THE SHOPPING PUBLIC. NO SUCH CAR WASH/AUTO DETAILING FACILITY, INCLUDING SIGNAGE, SHALL BE VISIBLE FROM THE PUBLIC	LOT 3, BLOCK 1, FILING 3 (1) LOT 4, BLOCK 1, FILING 3	MORTGAGEES, OR ADJACENT OWNERS WITHIN THE MDP.
	RIGHTS-OF-WAY.	LOT 5, BLOCK 1, FILING 1 MAXIMUM BUILDING HEIGHT = 100 FEET	
)	CIVIC USES:	LOT 6, BLOCK 1, FILING 1 LOT 4, BLOCK 1, FILING 5	) EXCEPTING PARKING STRUCTURES, DRIVE AISLES FOR EMERGENCY VEHICLE ACCESS
	COMMUNITY MEETING ROOM     LIBRARY	LOT 8, BLOCK 1, FILING 5 LOT 5, BLOCK 1, FILING 5	$\langle$ SHALL BE A MINIMUM OF 24 FEET (24') WIDE WITH INSIDE TURNING DIMENSION OF $\langle$ TWENTY-ONE FEET INSIDE RADIUS (21'IR) AND FORTY-FIVE FEET OUTSIDE RADIUS (45'OR).
	POLICE SUBSTATION	LOT 3, BLOCK 1, FILING 5 LOT 2, BLOCK 1, FILING 4	$\boldsymbol{\beta}$
	<ul> <li>SINGLE FAMILY ATTACHED DWELLING UNIT, APARTMENT OR CONDOMINIUM</li> </ul>	*THE PARKING STRUCTURE AND THE SIGN MARQUEE FOR THE THEATER WITHIN LOT 3	
	<ul> <li>MULTI-FAMILY DWELLING UNIT, APARTMENT OR CONDOMINIUM</li> </ul>	SHALL BE PERMITTED TO HAVE A MXIMUM HEIGHT OF 75 FEET	STREET NAMES, EXCLUDING ALL PUBLIC RIGHTS OF WAY OWNED AND MAINTAINED BY
	MOTHER IN-LAW APARTMENT/DWELLING UNIT     RESIDENCE REQUIRED FOR CARETAKER OR NIGHT WATCHMAN	(1) ANY PORTION OF A BUILDING WITHIN 55' OF THE PUBLIC ROW ON E EASTER AVENUE AND S RACE STREET SHALL HAVE A MAXIMUM BUILDING HEIGHT OF 50'.	
	HOME OCCUPATION		) INFRASTRUCTURE AND COLLATERAL
	TEMPORARY USES:     SIDEWALK OR TENT SALES		COLLATERAL SHALL BE AS PROVIDED IN A MASTER DEVELOPMENT AGREEMENT EXECUTED IN CONNECTION WITH THIS MDP, AND AS MAY BE FURTHER DETAILED IN
	<ul> <li>FAIR, FESTIVAL OR CARNIVAL</li> <li>FRUIT STANDS OR FARMER'S MARKET, FOOD SALES AND LIQUOR SALES</li> </ul>	PARKING REQUIREMENTS	AMENDMENTS THERETO AT THE TIME OF ASP SUBMITTAL.
	RESIDENTIAL SALES OFFICES*	PARKING SPACES SHALL BE PROVIDED ON SITE IN ACCORDANCE WITH THE FOLLOWING MINIMUM STANDARDS:	REQUIRED UPDATES TO TRAFFIC AND DRAINAGE PROJECTION
	PHARMACY SALES*     CONSTRUCTION OFFICES*	RETAIL: 4 SPACES PER 1000 GFA (4/1000)	
	ALL OTHER USES NOT SPECIFICALLY LISTED ABOVE SHALL BE CONSIDER AS AN	RESIDENTIAL: 1 SPACE PER BEDROOM OFFICE: 3 SPACES PER 1000 GFA (3/1000)	ALL ASP APPLICATIONS MUST COMPLY WITH THE ASSUMPTIONS AND LIMITATIONS OF THE MASTER DRAINAGE PLANS AND THE MASTER TRAFFIC STUDY, AND THE PERIODIC
	ALLOWED USE IF, IN THE OPINION OF THE ZONING ADMINISTRATOR, THEY ARE SIMILAR IN CHARACTER TO PERMITTED USES IN THIS DISTRICT, AND ARE IN	SIT DOWN RESTAURANT: 10 SPACES PER 1000 GFA (10/1000)	UPDATES TO SUCH DOCUMENTS IN THE CASE OF THE PROJECT MDP. THE CITY MAY DENY ANY ASP APPLICATION THAT DOES NOT COMPLY WITH SUCH REQUIREMENTS. EXCEPT
	CONFORMANCE WITH THE INTENT OF THIS DISTRICT.	ALL OTHER USES: 2 SPACES PER 1000 GFA (2/1000)	TO THE EXTENT SUCH REQUIREMENTS ARE SUSPENDED IN WRITING BY THE CITY'S ENGINEERING DIVISION THE UPDATES SHALL CONTAIN THE FOLLOWING INFORMATION .
	* TEMPORARY USES ASSOCIATED WITH CONSTRUCTION OF THE PROJECT SHALL BE PERMITTED IN ACCORDANCE WITH ORDINANCE NO. 2006-0-03 AND PURSUANT	A. PARKING LOTS SHOULD BE DESIGNED TO PROVIDE FOR DROP-OFF AREAS AND CONVENIENCE LOADING AREAS, IF REQUIRED, OUTSIDE OF DRIVE LANES	FAILURE TO INCLUDE THE REQUIRED DOCUMENTATION WITH CONTENT CONFORMING TO THIS REQUIREMENT WILL RESULT IN THE REJECTION OF THE APPLICATION.
	TO THE TERMS OF MASTER DEVELOPMENT AGREEMENT WITH THE CITY OF	AND AISLES WHERE APPROPRIATE. B. SHARED PARKING BETWEEN COMPATIBLE USES IS ENCOURAGED. A	(A) MASTER TRAFFIC STUDY UPDATES AND ASP TRAFFIC SUBMITTAL
		MITIGATION PLAN IS REQUIRED TO ILLUSTRATE HOW ADDITIONAL PARKING CAN BE ACCOMODATED IN THE EVENT A USE CHANGES AND THEY BECOME	REQUIREMENTS
	PROHIBITED USES:	INCOMPATIBLE. C. PARKING STALL SIZE SHALL BE A MINIMUM OF 8'-6" WIDE BE 18'-0" LONG. THE	WITH EACH ASP APPLICATION THE APPLICANT SHALL SUBMIT A LETTER OF COMPLIANCE DOCUMENTING THAT THE CONDITIONS WITHIN THE ASP HAVE DEVELOPED IN A PATTERN
	<ul> <li>ANIMAL HOSPITAL/KENNEL</li> <li>AUTOMOBILE SERVICE STATION AND REPAIR EXCLUSIVE OF EXISTING</li> </ul>	STALL LENGTH MAY BE REDUCED TO 16'-0" FOR THOSE STALLS	CONSISTENT WITH THE MASTER TIA, AND THAT THE TRAFFIC IMPACTS OF THE ASP WILL CONFORM TO THE ASSUMPTIONS AND LIMITATIONS OF THE MASTER TIA. IF THE CODE
	AUTOMOTIVE SERVICE ON SEARS PROPERTY (LOT 1 AS SHOWN ON SHEET 7)	OVERHANGING PERIMETER LANDSCAPE AREAS.	REQUIREMENTS RELATING TO TRAFFIC STUDIES ARE AMENDED AFTER THE APPROVAL OF THE MASTER TIA, THE UPDATES MUST ANALYZE THE INFRASTRUCTURE
	AUTOMOBILE, TRUCK, TRAILER OR BOAT STORAGE     AUTOMOBILE SALES AND AUTO BODY REPAIRS	OPEN SPACE	REQUIREMENTS AND RESTRICTIONS REQUIRED BY THE CODE AND PROVIDE A MEANS
Т	BUILDING MATERIAL SALES	OPEN SPACE WITHIN THIS MDP SHALL BE A MINIMUM OF TEN PERCENT (10%) OF THE NET LAND AREA (EXCLUDING R.O.W.). OPEN SPACE SHALL INCLUDE ALL LANDSCAPE	ACCEPTABLE TO THE CITY FOR COMPLYING WITH SUCH NEW REQUIREMENTS.
	MANUFACTURING FACILITIES OR SHOPS     MINI-STORAGE OR SELF STORAGE FACILITIES (INDOOR OR OUTDOOR)	AREAS AND HARDSCAPE AREAS FOR PEDESTRIAN USE SUCH AS SIDEWALKS,	(B) DRAINAGE PLAN ASP SUBMITTAL REQUIREMENT
	OUTDOOR STORAGE FACILITIES     SEXUALLY ORIENTED BUSINESS	PLAZAS, COURTYARDS AND AREAS OF DECORATIVE PAVING. OPEN SPACE DOES NOT INCLUDE PARKING AREAS AND OTHER VEHICLE ORIENTED SPACE.	WITH EACH ASP APPLICATION, THE APPLICANT MUST SUBMIT A DRAINAGE REPORT UPDATE COMPLYING WITH THE CITY'S CONTENT AND CERTIFICATION REQUIREMENTS
	SPECIAL TRADE CONTRACTORS	PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY FOR THE 149TH RESIDENTIAL	FOR PHASE III DRAINAGE REPORTS THAT DEMONSTRATE THAT THE SITE PLAN DRAINAGE, AND INFRASTRUCTURE WILL COMPLY WITH THE MASTER DRAINAGE PLAN.
	GROSS FLOOR AREA	UNIT LOCATED ON LOT 2, BLOCK 1, FILING NO.2, LOT 3, BLOCK 1, FILING NO.3 AND LOT 4, BLOCK 1, FILING NO.3, THE PROJECT SHALL PROVIDE A MINIMUM OF 25,000SF OF CON-	
~	TOTAL SITE AREA72.148 ACMAXIMUM PERMITTED NON-RESIDENTIAL DEVELOPMENT2,000,000 SF	GREEN AREAS ON LOT 2, BLOCK 1, FILING NO. 3.	STANDARD NOTES
	MAXIMUM RESIDENTIAL UNITS1,125 UNITS (1)MINIMUM RETAIL AREA621,000 SF	NUMBER, SIZE AND LOCATIONS OF BUILDINGS	THE OWNER(S) DEVELOPER(S) AND/OR SUBDIVIDERS(S) OF THE MASTER DEVELOPMENT PLAN KNOWN AS THE STREETS AT SOUTHGLENN THEIR RESPECTIVE SUCCESSORS,
	(1) A MAXIMUM OF 550 RESIDENTIAL UNITS ARE PERMITTED ACROSS LOTS 2, BLOCK 1, FILING		HEIRS AND/OR ASSIGNS, AGREE TO THE FOLLOWING NOTES.
~	NO.2, LOT 3, BLOCK 1, FILING NO.3 AND LOT 4, BLOCK 1, FILING NO.3, AND A MAXIMUM OF 575 RESIDENTIAL UNITS ARE PERMITTED ACROSS ALL REMAINING LOTS INCLUDING THE 350	ADMINISTRATIVE SITE PLANS SHALL SUBSTANTIALLY CONFORM, IN TERMS OF LAY-OUT, TO THE SITE AND UTILITY PLAN DEPICTED ON SHEET 3 OF THIS MDP. FOR	PRIVATE STREET MAINTENANCE
~	AUTHORIZED IN THE ORIGINAL MDP 342-33 OF JUNE 14, 2007.	PURPOSES OF INTERPRETING THE VESTED RIGHT GRANTED WITH THIS MDP, MINOR VARIATIONS IN SITE LAYOUT WHICH DO NOT SUBSTANTIALLY DEVIATE IN TERMS OF	IT IS MUTUALLY UNDERSTOOD AND AGREED THAT THE PRIVATE ROADWAYS SHOWN ON THIS PLAN ARE NOT IN CONFORMANCE WITH CITY OF CENTENNIAL
	A MDP AMENDMENT WILL BE REQUIRED IF THE PROJECT CHANGES IN TERMS OF AN INCREASE IN RESIDENTIAL UNITS OR A DECREASE IN RETAIL SQUARE FOOTAGE.	BUILDING FOOTPRINT OR STREET LOCATION WILL BE CONSIDERED TO BE IN SUBSTANTIAL CONFORMANCE.	ROADWAY DESIGN AND CONSTRUCTION STANDARDS AND WILL NOT BE MAINTAINED BY THE CITY. THE OWNERS, DEVELOPERS, AND OR SUBDIVIDERS, THEIR
ALTHOUGH RETAIL SQUARE FOOTAGE DEVELOPED ON THE SOUTH DEVELOPMENT AREA, IF ANY,			OT THE OTT, THE OWNERD, DEVELOPERD, AND OR CODDIVIDERD, PREND
	ALTHOUGH RETAIL SQUARE FOOTAGE DEVELOPED ON THE SOUTH DEVELOPMENT AREA, IF AN		SUCCESSORS AND/OR ASSIGNS IN INTEREST SHALL BE RESPONSIBLE FOR STREET
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× × × ×	ALTHOUGH RETAIL SQUARE FOOTAGE DEVELOPED ON THE SOUTH DEVELOPMENT AREA, IF AN COUNTS TOWARDS THE MINIMUM RETAIL AREA, THE OWNER OF THE SOUTH DEVELOPMENT AR IS NOT OBLIGATED BY THIS MDP TO CONSTRUCT ANY RETAIL SQUARE FOOTAGE; PROVIDED, HOWEVER, THAT ANY FAILURE TO MEET THE REQUIREMENT FOR THE MINIMUM RETAIL AREA SHALL NOT REDUCE OR IN ANY WAY LIMIT THE NUMBER OF RESIDENTIAL UNITS PERMITTED WITHIN SOUTH DEVELOPMENT AREA.	ÉA	SUCCESSORS AND/OR ASSIGNS IN INTEREST SHALL BE RESPONSIBLE FOR STREET MAINTENANCE. DRAINAGE MAINTENANCE THE SOUTHGLENN METROPOLITAN DISTRICT SHALL BE RESPONSIBLE FOR
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# Farnsworth GROUP

5613 DTC PARKWAY, SUITE 1100 GREENWOOD VILLAGE, COLORADO 80111 (303) 692-8838 / info@f-w.com

www.f-w.com Engineers | Architects | Surveyors | Scientists

# DATE: DESCRIPTION:

LANDSCAPE MAINTENANCE

THE SOUTHGLENN METROPOLITAN DISTRICT IS RESPONSIBLE FOR MAINTENANCE AND UPKEEP OF PERIMETER FENCING, LANDSCAPED AREAS AND SIDEWALKS BETWEEN THE FENCELINE/PROPERTY LINE AND ANY PAVED BOADWAYS.

THE SOUTHGLENN METROPOLITAN DISTRICT IS RESPONSIBLE FOR MAINTAINING ALL OTHER OPEN SPACE AREAS ASSOCIATED WITH THIS DEVELOPMENT.

## SIGHT TRIANGLE MAINTENANCE

THE OWNERS OF PRIVATE PROPERTY CONTAINING A TRAFFIC SIGHT TRIANGLE ARE PROHIBITED FROM ERECTING OR GROWING ANY OBSTRUCTIONS OVER THREE FEET IN HEIGHT ABOVE THE ELEVATION OF THE LOWEST POINT ON THE CROWN OF THE ADJACENT ROADWAY WITHIN SAID TRIANGLE.

### **PUBLIC IMPROVEMENTS NOTE**

AFTER ADMINISTRATIVE SITE PLAN APPROVAL, ISSUANCE OF INDIVIDUAL DE RADIUS (45'OR). BUILDING PERMITS WILL BE SUBJECT TO THE FOLLOWING STIPULATION AND/OR CONDITIONS PRECEDENT, WHICH OWNER AGREES TO IN CONJUNCTION WITH APPROVAL OF THE ADMINISTRATIVE SITE PLAN. SUCH BUILDING PERMITS WILL BE ISSUED ONLY AFTER THE OWNERS GUARANTEE THE CONSTRUCTION OF THE PUBLIC IMPROVEMENTS IN A FORM ACCEPTABLE TO THE CITY COUNCIL PURSUANT TO THE MASTER DEVELOPMENT AGREEMENT

## MAINTENANCE EASEMENT

A MAINTENANCE EASEMENT IS REQUIRED FOR DEVELOPMENTS WITH ZERO SIDE SETBACKS IF ONE STRUCTURE IS BUILT ON THE LOT LINE. IN ORDER TO MAINTAIN STRUCTURE WITH THE ZERO SIDE SETBACK, A MAINTENANCE EASEMENT MAY BE REQUIRED ON THE ADJACENT LOT TO ENABLE MAINTENANCE TO BE PERFORMED ON SAID STRUCTURE FROM THE ADJOINING PROPERTY. EACH LOT OWNER AGREES TO ALLOW ADJACENT LOT OWNERS ACCESS ACROSS THEIR LOT, WITHIN FIVE FEET OF THE COMMON LOT LINE, AS MAY BE NEEDED TO MAINTAIN AND REPAIR THE ADJACENT OWNER'S PRINCIPAL STRUCTURE. EACH ADJACENT OWNER AGREES TO REPAIR ANY DAMAGE WHICH MAY BE CAUSED TO THE LOT OWNER'S PROPERTY FROM THE ADJACENT OWNERS USE OF THIS MAINTENANCE EASEMENT, AND TO TAKE ALL NECESSARY STEPS TO AVOID CAUSING SUCH DAMAGE

### DRAINAGE MASTER PLAN NOTE

THE POLICY OF THE CITY REQUIRES THAT ALL NEW DEVELOPMENT AND REDEVELOPMENT SHALL PARTICIPATE IN THE REQUIRED DRAINAGE IMPROVEMENTS AS SET FORTH BELOW.

AND WILL NOT D/OR CERTIFIED BY E PLANS 23 BUT CANNOT, E THAT FINAL THEIR DPER DESIGN. IT IS LOPMENT PLAN DOES NOT IMPLY APPROVAL OF THE DRAINAGE DESIGN OF CLC ASSOCIATES.

SOUTHGLENN. DESIGN AND CONSTRUCT THE CONNECTION OF THE SUBDIVISION 2. DRAINAGE SYSTEM TO A DRAINAGEWAY OF ESTABLISHED CONVEYANCE CAPACITY SUCH AS A MASTER PLANNED OUTFALL STORM SEWER OR MASTER PLANNED MAJOR DRAINAGEWAY. THE CITY WILL REQUIRE THAT THE CONNECTION OF THE MINOR AND MAJOR SYSTEMS PROVIDE CAPACITY TO CONVEY ONLY THOSE FLOWS (INCLUDING OFF SITE FLOWS) LEAVING THE SPECIFIC DEVELOPMENT SITE. TO MINIMIZE OVERALL CAPITAL COSTS THE CITY ENCOURAGES ADJACENT DEVELOPMENTS TO JOIN IN DESIGNING AND CONSTRUCTING CONNECTION SYSTEMS. ALSO, THE

BY THE PHASE I DRAINAGE REPORT FOR THE STREETS AT

DESIGN AND CONSTRUCT THE LOCAL DRAINAGE SYSTEM AS DEFINED

CITY MAY CHOOSE TO PARTICIPATE WITH A DEVELOPER IN THE DESIGN AND CONSTRUCTION OF THE CONNECTION SYSTEM. EQUITABLE PARTICIPATION IN THE DESIGN AND CONSTRUCTION OF 3. THE MAJOR DRAINAGEWAY SYSTEM THAT SERVES THE DEVELOPMENT AS DEFINED BY ADOPTED MASTER DRAINAGEWAY PANS (SECTION 3.3.2 OF ARAPAHOE COUNTY STORM DRAINAGE

DESIGN AND TECHNICAL CRITERIA MANUAL ) OR AS REQUIRED BY

THE CITY AND DESIGNATED IN THE PHASE I DRAINAGE REPORT. METROPOLITAN DISTRICT OBLIGATIONS AND MAINTENANCE RESPONSIBILITIES

WITHIN THE PROPERTY BOUNDARY OF THE STREETS OF SOUTHGLENN, THE SOUTHGLENN METROPOLITAN DISTRICT SHALL BE RESPONSIBLE FOR THE DESIGN, INSTALLATION, CONSTRUCTION, OPERATION, AND MAINTENANCE OF: PRIVATE ROADWAYS; COMMON AREA LANDSCAPING; PUBLIC PLAZAS; PUBLIC PARK AREAS; PUBLIC PARKING STRUCTURES; OUTDOOR PEDESTRIAN LIGHTING; PARKING LOT LIGHTING; GROUND SIGNAGE; ONSITE STORM SEWER LINES AND APPURTENANCES; UNDERGROUND DETENTION STRUCTURES; WATER QUALITY STRUCTURES; WATERLINES AND APPURTENANCES; AND SANITARY SEWER LINES AND APPURTENANCES.

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Alberta Development Partners, LLC

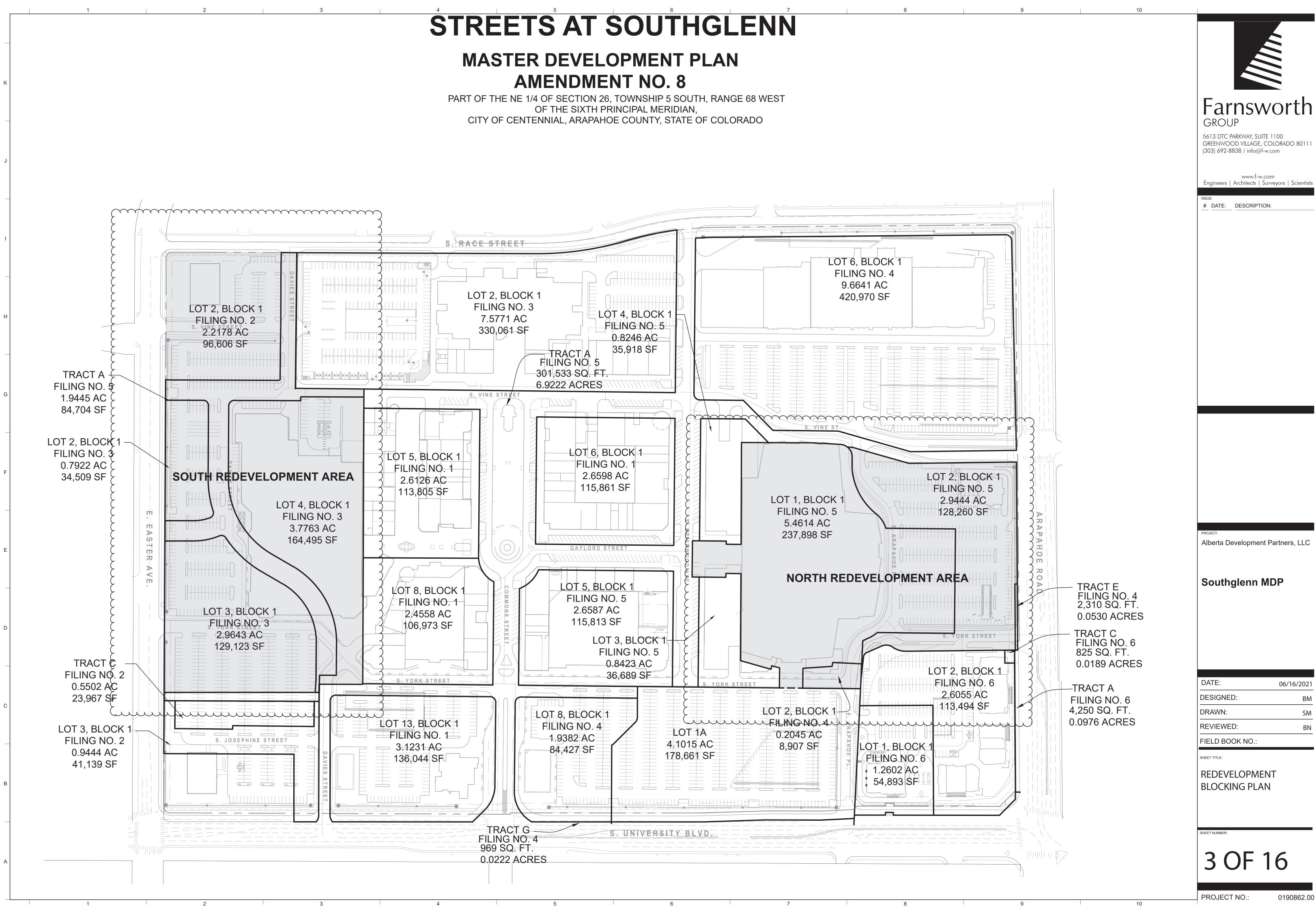
## Southglenn MDP

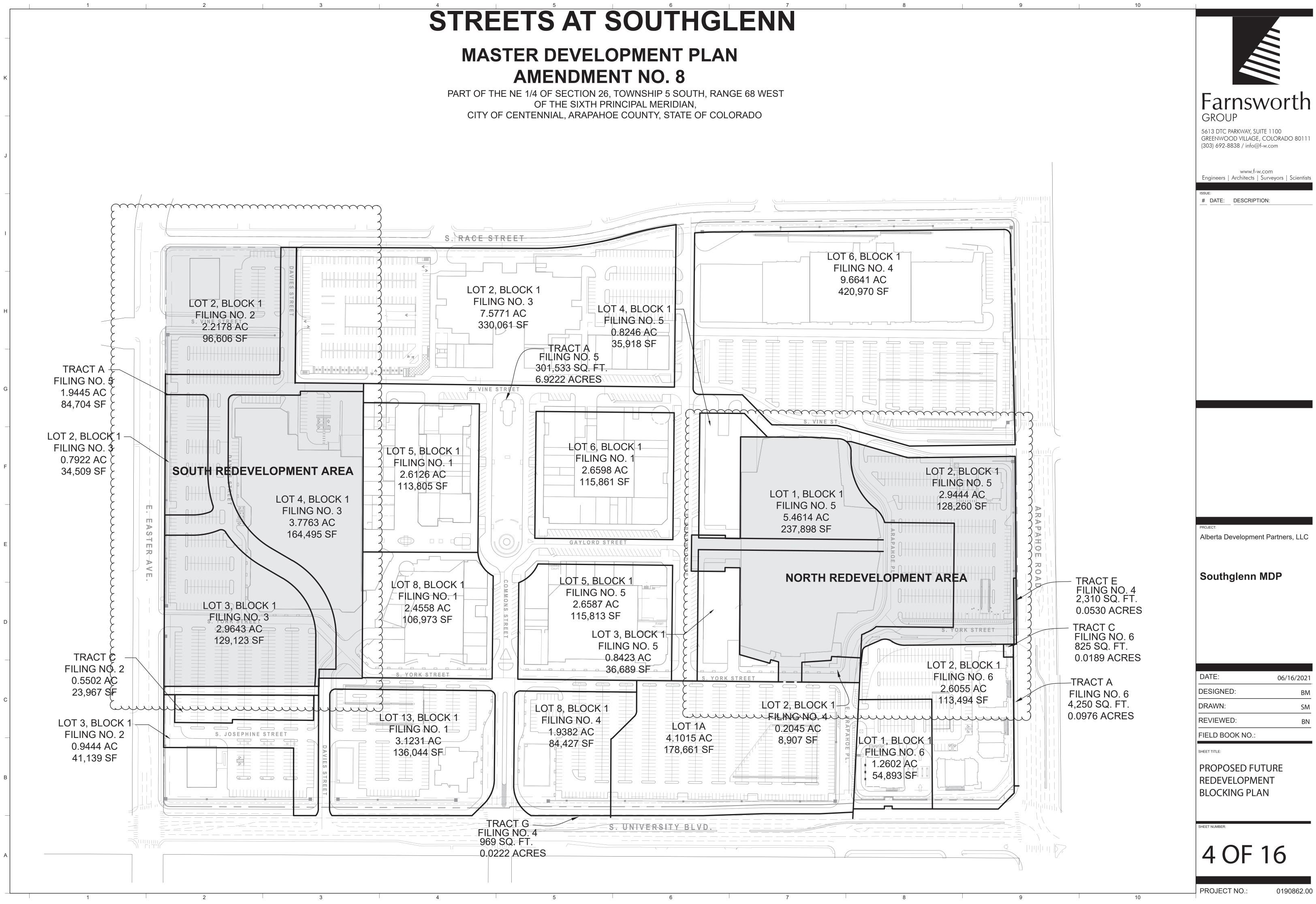
DATE:	06/16/2021
DESIGNED:	BM
DRAWN:	SM
REVIEWED:	BN
FIELD BOOK NO.:	

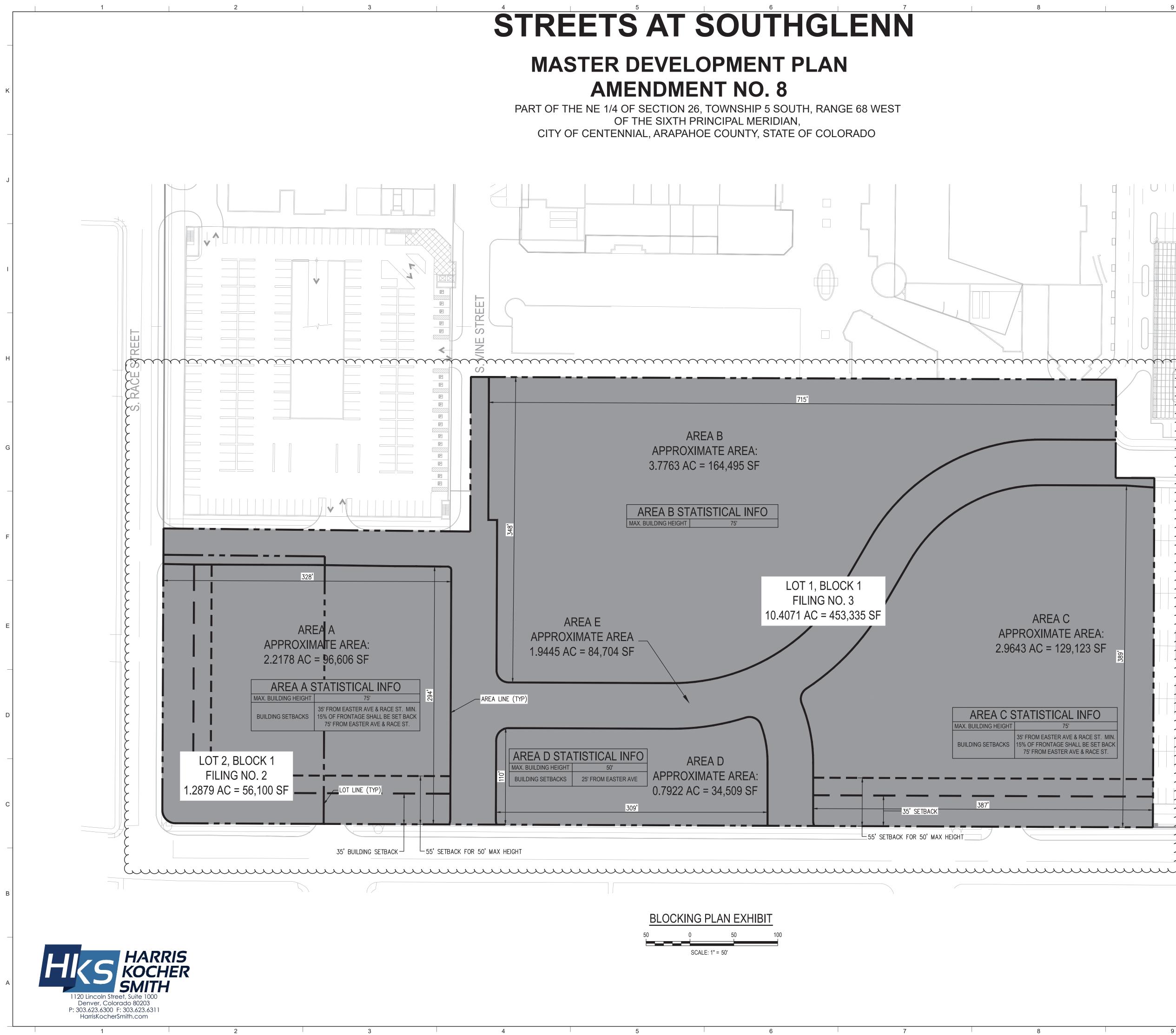
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## DEVELOPMENT STANDARDS AND STANDARD NOTES

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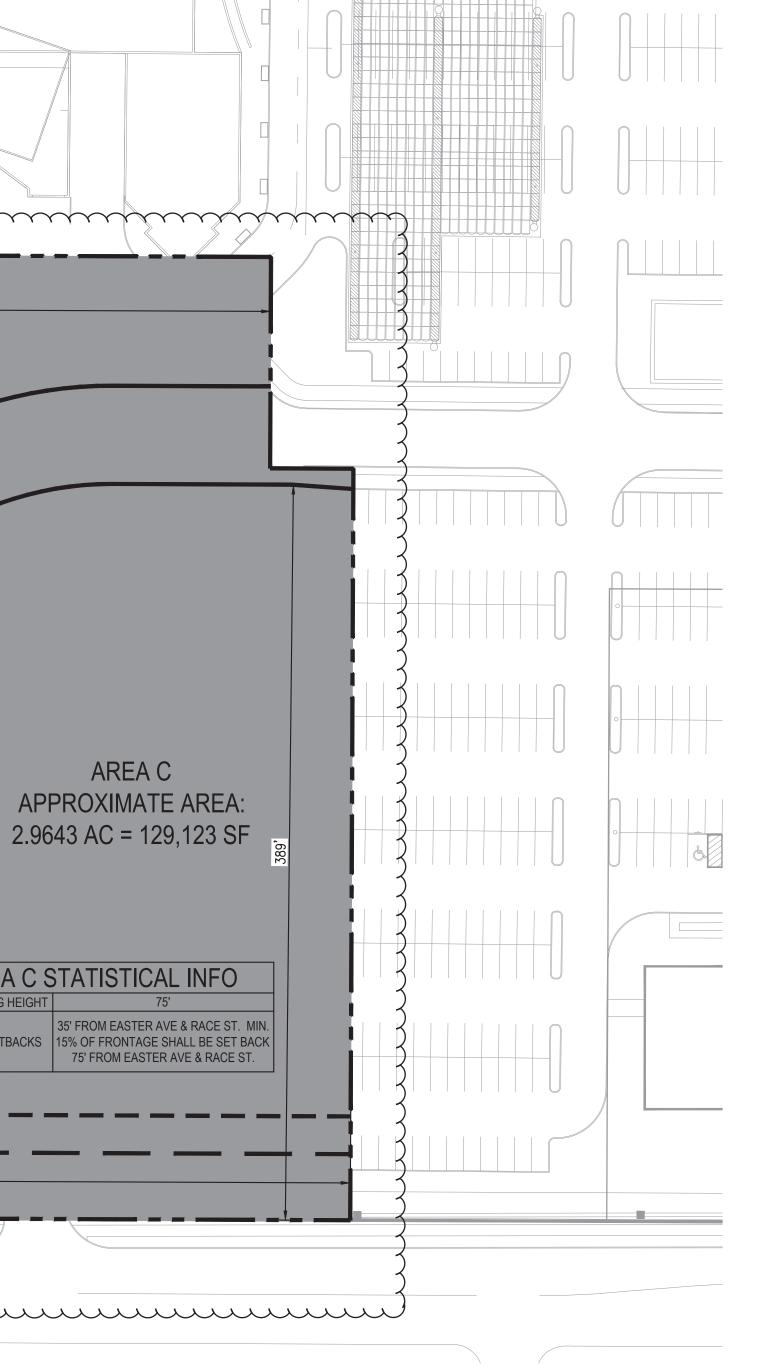








# DATE: DESCRIPTION:



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Alberta Development Partners, LLC

Southglenn MDP

DATE:	06/16/2021
DESIGNED:	BM
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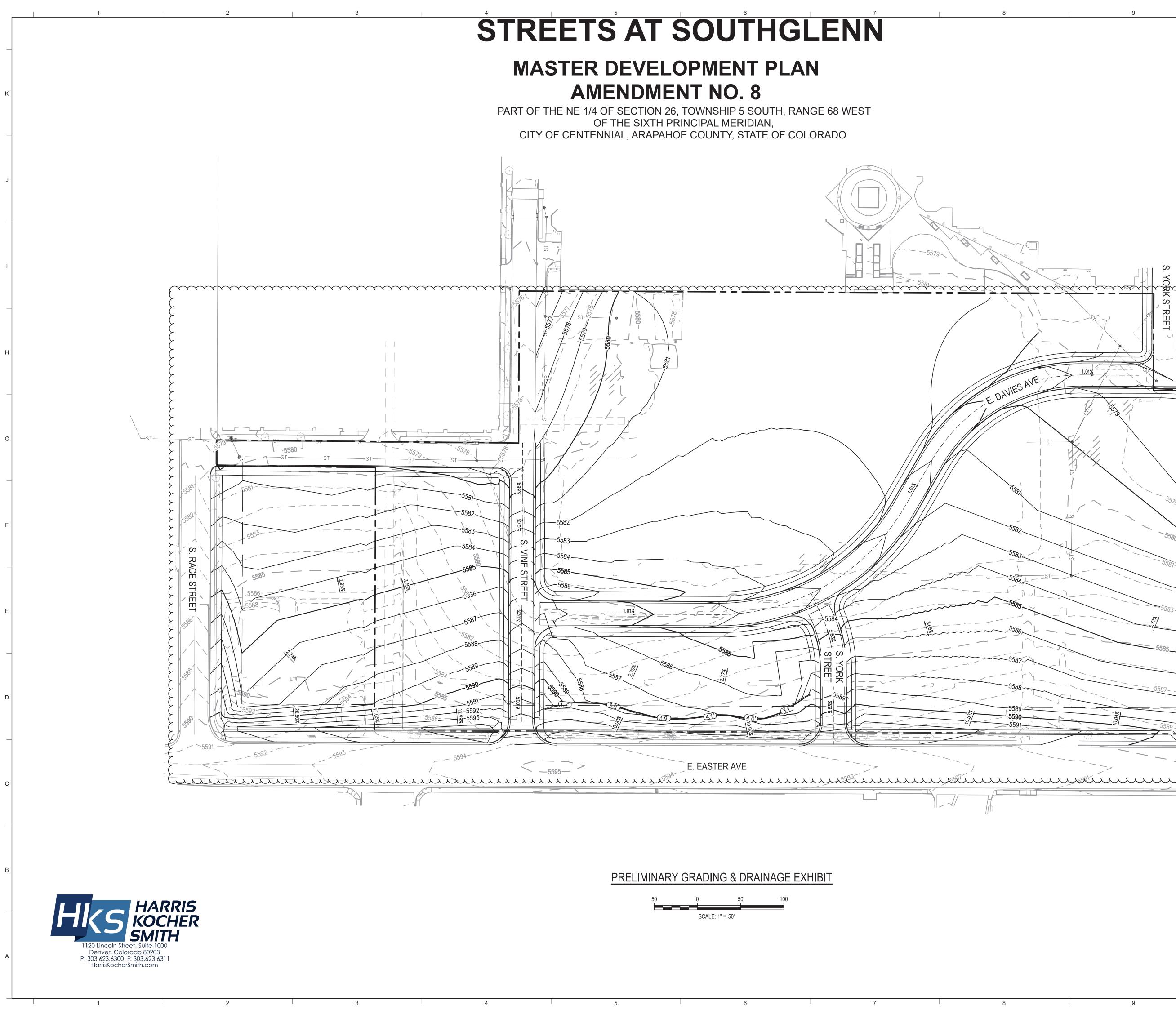
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SOUTH REDEVELOPMENT AREA BLOCKING PLAN

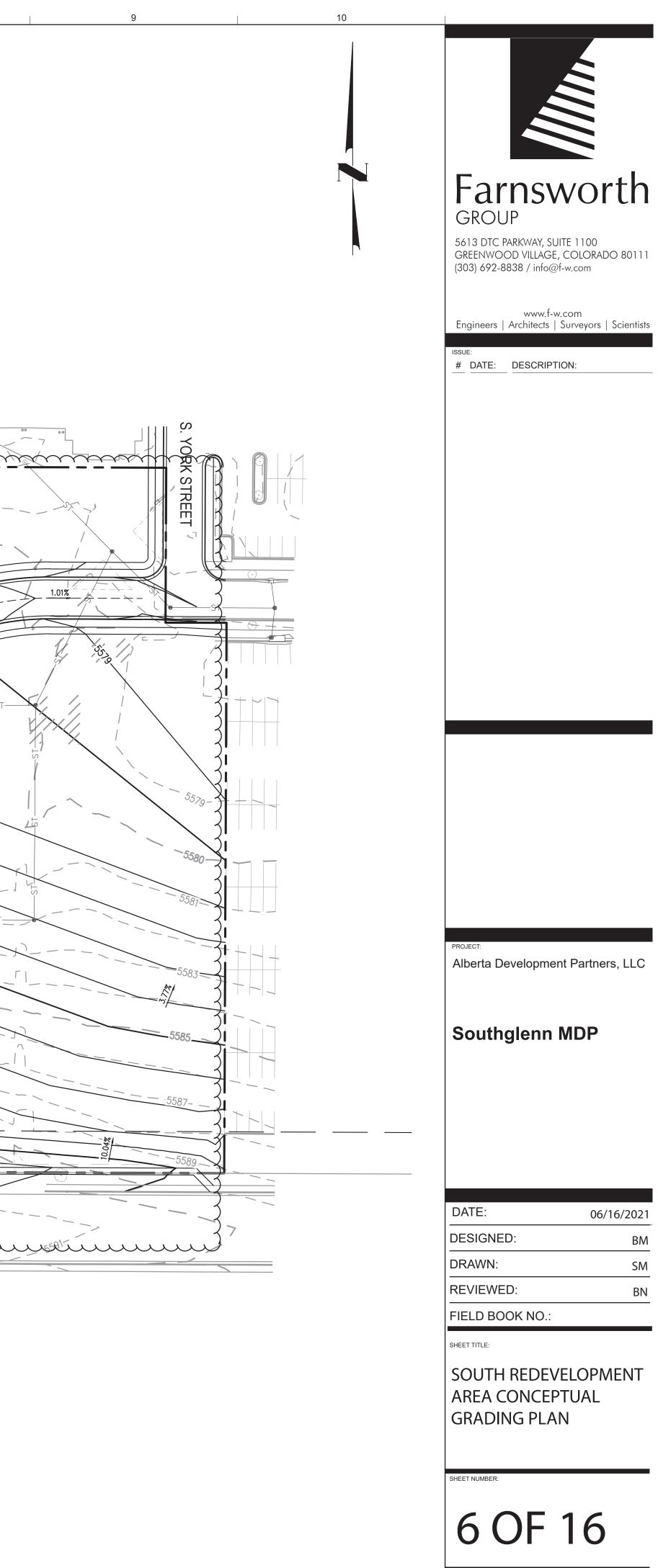
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50	0	50	100
	SCALE	: 1" = 50'	



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DATE:	06/16/2021
DESIGNED:	BM
DRAWN:	SM
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FIELD BOOK NO.:	

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## LANDSCAPING

LANDSCAPE DESIGN PRINCIPLES THE LANDSCAPE FRAMEWORK FOR THE STREETS AT SOUTHGLENN SUPPORTS THE CONCEPT OF A TRADITIONAL URBAN NEIGHBORHOOD WITH MODERN DETAILS. LANDSCAPE IS APPROACHED AT SEVERAL DIFFERENT LEVELS PRIMARILY CONSISTING OF: A. STREETSCAPE: PEDESTRIAN FRIENDLY TREE-LINED CONNECTORS, UTILIZING TRADITIONAL TREE LAWNS AND SITE AMENITIES TO DEFINE AN URBAN NEIGHBORHOOD. THIS APPROACH IS REFLECTED IN THE DEVELOPMENT OF INTERNAL AS WELL AS PERIMETER STREETS. B. GARDEN: THE LANDSCAPE DESIGN APPROACH GENERALLY USES TRADITIONAL LANDSCAPE PROTOTYPES TO INFORM THE DESIGN OF **D**. PUBLIC PLACES AT SOUTHGLENN. THE LANDSCAPE MATERIALS USED TO ESTABLISH THESE FORMS ARE UNIQUE TO COLORADO. C. URBAN PARK: PARKING AREAS AND DRIVE LANES ARE DELINEATED BY THE USE OF ISLANDS AND MEDIANS THAT UTILIZE POSSIBLE COMBINATIONS OF ARCHITECTURAL ELEMENTS, LIGHTING AND SPECIAL PAVING AND/OR LANDSCAPING TO ADD COLOR AND INTEREST SPECIFIC TO THE DESIGN VOCABULARY OF THE PROJECT. D. PLAZA: PEOPLE PLACES COMPLEMENT AND CONTRAST ADJACENT BUILDING ARCHITECTURE TO CREATE COMFORTABLE PLACES THAT PARKING AREA LANDSCAPING ARE INTERESTING AND MEMORABLE. GENERAL LANDSCAPE REQUIREMENTS THE LANDSCAPE FRAMEWORK FOR THE STREETS AT SOUTHGLENN SUGGESTS AN URBAN NETWORK OF INTERCONNECTED STREETS. THERE ARE PRIMARILY TWO TYPES OF STREETSCAPES INDICATED: THOSE LINKING THE PERIMETER AND CORE AREAS - MOSTLY WITHOUT BUILDING EDGES, AND THE INTERNAL STREETS BOUNDED BY BUILDINGS. WHERE APPROPRIATE THE STREETS ARE LINED WITH SIDEWALKS AND STREET TREES FORMING A PEDESTRIAN STREETSCAPE. CAREFUL COORDINATION OF TRAFFIC, PARKING, LIGHTING, EMERGENCY ACCESS AND EGRESS AND UTILITY REQUIREMENTS WILL RESULT IN STREETS THAT ARE ATTRACTIVE AND ACCESSIBLE FOR BOTH PEDESTRIAN AND VEHICULAR USERS. LANDSCAPE REQUIREMENTS SHALL CONFORM TO THE CITY OF CENTENNIAL'S LAND DEVELOPMENT CODE EXCEPT AS OTHERWISE SPECIFIED. TREES. SHRUBS AND OTHER PLANT MATERIALS SHALL BE SELECTED FROM AN APPROVED LIST. THE CITY'S LIST OF RECOMMENDED PLANT MATERIALS IS REFERENCED, BUT NOT CONSIDERED ALL INCLUSIVE. THE PROJECT MAY USE ANY LANDSCAPE PLANT MATERIAL THAT IS NOT PROHIBITED BY STATE OR LOCAL LAW. ALL LANDSCAPE AREAS SHALL BE IRRIGATED WITH AN AUTOMATIC IRRIGATION SYSTEM EQUIPPED WITH A CENTRAL CONTROL MECHANISM. ONLY TURFGRASS, GROUNDCOVER AND ANNUAL PLANTING AREAS SHOULD BE SPRAY IRRIGATED. ALL OTHER AREAS SHOULD BE PROVIDED WITH DRIP OR SUBSURFACE IRRIGATION. ALL PLANT BED AREAS SHALL RECEIVE MULCH COVERING INCLUDING, BUT NOT LIMITED TO, GRAVEL, COBBLE, WOOD AND BARK MULCH. HARDSCAPES MAY INCLUDE ROCKS, BOULDERS, NATURAL AND CULTURED STONE, CEMENT CONCRETE, UNIT PAVERS, SITE AMENITIES SUCH AS BENCHES TRASH, TRASH RECEPTACLES, BOLLARDS, BIKE RACKS AND OTHER ELEMENTS DEEMED APPROPRIATE. ALL LANDSCAPE AREAS SHALL BE MAINTAINED IN A HEALTHY AND NEAT CONDITION - INCLUDING WEEKLY MOWING AND TRASH REMOVAL, PERIODIC FERTILIZING AND MULCHING AND ANNUAL PRUNING AND REPLACEMENT OF DEAD MATERIALS. STREETSCAPES THERE ARE THREE GENERAL TYPES OF STREETS AT THE STREETS AT SOUTHGLENN. AS EACH HAS A DISTINCT URBAN CHARACTER, EACH SHOULD HAVE A DISTINCT LANDSCAPE CHARACTER. URBAN STREETS ARE STREETS THAT ARE CHARACTERIZED BY BUILDINGS ON BOTH SIDES PROVIDING SPATIAL CONTAINMENT. THE STREETSCAPES ARE PRIMARILY DEFINED BY THE ARCHITECTURAL CHARACTER OF THE ADJACENT BUILDINGS. LANDSCAPING ON THESE STREETS REINFORCES THE ARCHITECTURAL CHARACTER AND PROVIDES SEPARATION OF THE PEDESTRIAN FROM VEHICULAR TRAFFIC AS WELL AS SHADE, VISUAL INTEREST AND DEFINITION FOR AREAS OF ACTIVITY AND USE. URBAN STREETS SIDEWALKS SHALL HAVE EVENLY SPACED STREET TREES AT THE BACK OF THE CURB IN TREE GRATES OR PLANT PITS. ORNAMENTAL TREES, SHRUBS, GROUNDCOVERS, PERENNIALS AND ANNUALS PLANTING SHOULD BE IN POTS, PLANTERS OR CONTAINED PLANTING AREAS. PERIMETER STREETS ARE CHARACTERIZED BY BUILDINGS ON ONE SIDE ONLY AND WITH CIRCULATION AND/OR LANDSCAPE BUFFERS ON THE OPPOSITE SIDE. LANDSCAPING OF THESE AREAS VARIES WITH PROXIMITY TO ADJACENT USE. PROVIDE LANDSCAPING IN PERIMETER STREETS SUBJECT TO THE REQUIREMENTS OF PARKING AREA AND BUILDING AREA LANDSCAPING AS DEFINED BELOW. APPROACH STREETS ARE NOT DEFINED ON EITHER SIDE BY A BUILDING. THEY ARE DEFINED IN MOST CASES BY LANDSCAPED AREAS, ISLANDS OR MEDIANS. PROVIDE LANDSCAPING IN APPROACH STREETS SUBJECT TO THE REQUIREMENTS OF PARKING AREA LANDSCAPING AS DEFINED BELOW.

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LANDSCAPING IS AN IMPORTANT ENHANCEMENT FOR THE LARGE PARKING AREAS REQUIRED AT A MIXED USE DEVELOPMENT. LANDSCAPED MEDIANS AND ISLANDS PROVIDE A MEANS OF ORGANIZING PARKING MODULES. ASSISTING WITH VEHICULAR AND PEDESTRIAN MOVEMENT, PROVIDING VISUAL SCREENING WHERE APPROPRIATE, ADDING ENVIRONMENTAL PROTECTIONS SUCH AS SHADE AND WINDBREAK AND REDUCING THE SIZE OF CONTIGUOUS IMPERVIOUS SURFACES.

- A. PARKING LOT LANDSCAPING SHALL BE PROVIDED AT THE PERIMETER OF THE PARKING AREAS. INTERNAL LANDSCAPED ISLANDS SHALL NOT BE REQUIRED.
- B. PROVIDE LANDSCAPE AREAS IN PARKING LOTS THAT ARE EQUIVALENT TO FIVE (5) SQUARE FEET PER PARKING STALL. ISLANDS SHALL NOT BE LESS THAN 200 SQ FT. IN SIZE FOR A DOUBLE LOADED ROW OF PARKING.
- C. PROVIDE AT LEAST ONE TREE AND FIVE (5) SHRUBS IN EACH LANDSCAPED ISLAND EXCEPT WHERE RESTRICTED BY UTILITY EASEMENTS. AVOID PLACING UTILITY EASEMENTS IN LANDSCAPED ISLANDS.
- D. WHERE LINE OF SIGHT IS REQUIRED, SHRUBS SHALL BE A MAXIMUM OF 36" MATURE HEIGHT.
- E. LANDSCAPING OF ISLANDS MAY INCLUDE DECORATIVE PAVERS, LIGHTING AND SITE AMENITIES SUCH AS RAISED PLANTERS OR BOLLARDS.

## **BUILDING AREA LANDSCAPING**

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PERIMETER AREA LANDSCAPING

40 FT ON CENTER.

MINIMUM OF FIVE (5) FEET WIDE.

WHERE LANDSCAPING IS PROVIDED ADJACENT TO BUILDINGS IT SHALL ACCENT BUILDING ENTRANCES AND COMPLEMENT BUILDING ARCHITECTURE. LANDSCAPING MAY INCLUDE DECORATIVE PAVEMENTS, PLANTERS AND SITE FURNISHINGS AS APPROPRIATE.

- A. IRRIGATED PLANT MATERIAL SHALL NOT BE PLACED WITHIN FIVE (5)
- FT OF BUILDING FOUNDATIONS.
- FT IN WIDTH AND/OR LESS THAN 200 SQ FT IN TOTAL SIZE.
- C. PLANTING AREAS LARGER THAN 200 SQ FT IN SIZE SHOULD BE LOCATED IN AREAS THAT DO NOT ATTRACT PEDESTRIAN TRAFFIC OR SHOULD BE BERMED TO DISCOURAGE CROSS-CUTTING.
- D. PROVIDE ONE TREE AND 6 SHRUBS MINIMUM PER EACH 1000 SQ FEET OF SHRUB BED AREA.

# **STREETS AT SOUTHGLENN**

# MASTER DEVELOPMENT PLAN **AMENDMENT NO. 8**

PART OF THE NE 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN. CITY OF CENTENNIAL, ARAPAHOE COUNTY, STATE OF COLORADO

LANDSCAPING SHOULD HELP PROVIDE COMPATIBILITY WITH ADJACENT LAND USES BY PROVIDING AN EDGE CONDITION THAT RESPECTS THOSE USES. COMPATIBLE USES SHOULD BE OPEN AND VISIBLE. INCOMPATIBLE USES SHOULD BE SCREENED. LANDSCAPING SHOULD PROVIDE VISUAL CUES TO THE LOCATION OF SITE ENTRIES AND PEDESTRIAN CONNECTIONS. A. PERIMETER LANDSCAPE BUFFERS, WHERE REQUIRED, SHALL BE A

B. PROVIDE SOD TREE LAWNS BETWEEN CURB AND SIDEWALK WHERE POSSIBLE. AVOID TREE LAWNS THAT ARE LESS THAN SIX (6) FEET IN WIDTH. SAVE EXISTING TREES WHERE PRACTICAL. EXISTING TREES SHALL NOT BE REQUIRED TO BE SAVED OR MAINTAINED ON THE PROPERTY GIVEN THE REQUIREMENTS OF THE PROPOSED PLAN. C. PROVIDE STREET TREES FROM APPROVED LIST AT A MINIMUM OF

WHERE PARKING IS ADJACENT TO PUBLIC STREET RIGHT OF WAY PROVIDE A CONTINUOUS SHRUB HEDGE OR LOW DECORATIVE SCREEN WALL AVERAGING 30 INCHES IN HEIGHT.

E. WHERE SERVICE AND LOADING OPERATIONS ARE ADJACENT TO A PUBLIC RIGHT OF WAY PROVIDE A MINIMUM EIGHT (8) FEET HIGH DECORATIVE SCREEN WALL SET BACK A MINIMUM OF 5 FEET FROM THE RIGHT OF WAY WITH HEDGE OR EVERGREEN SHRUB LANDSCAPE SCREEN PLANTED AT A MAXIMUM OF 10 FEET ON CENTER.

B. SODDED AREAS ARE DISCOURAGED WHERE THEY ARE LESS THAN SIX

RESIDENTIAL LANDSCAPE RESIDENTIAL AREAS SHALL MEET THE REQUIREMENTS OF THE MDP FOR URBAN STREETS.

## COMMERCIAL LANDSCAPE

MOST OF THE COMMERCIAL PROPERTIES AT THE STREETS AT SOUTHGLENN ARE LOCATED ON URBAN STREETS OR PLAZAS. OTHERS ARE LOCATED ON PERIMETER OR APPROACH STREETS.

COMMERCIAL AREAS SHALL MEET THE REQUIREMENTS OF THE MDP FOR THE TYPE OF STREET (AS DEFINED ABOVE) THAT THEY ARE ADJACENT TO.

## SURFACE PARKING LOTS

PARKING LOTS SHOULD BE DESIGNED TO BE SAFE, EFFICIENT, CONVENIENT AND ATTRACTIVE. THEY SHALL TAKE INTO CONSIDERATION ALL TYPES OF TRANSPORTATION MODES WHICH THEY WILL ACCOMMODATE, SUCH AS AUTOMOBILES, TRUCKS, EMERGENCY VEHICLES, BICYCLES, AND PEDESTRIANS

LANDSCAPED ISLANDS ARE REQUIRED IN PARKING AREAS AS IDENTIFIED HEREIN. ISLANDS WHICH ARE SURFACED WITH DECORATIVE PAVING AND WHICH INCLUDE TREES, BOLLARDS OR OTHER URBAN ELEMENTS MAY BE CONSIDERED LANDSCAPED.

### LANDSCAPE PLANT MATERIAL

REFER TO SHEET 9 OF 35 FOR THE GENERAL PALLETTE OF PLANT MATERIAL.

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RUSSIAN OLIVE OR COTTONWOOD TREES SHALL NOT BE ALLOWED TO BE PLANTED WITHIN THE PROJECT.

Farnsworth GROUP	
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‡ D/	ATE:	DESCRIPTION

Alberta Development Partners, LLC

# Southglenn MDP

DATE:	06/16/2021
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SHEET TITLE:

LANDSCAPE GUIDELINES

HEET NUMBER:

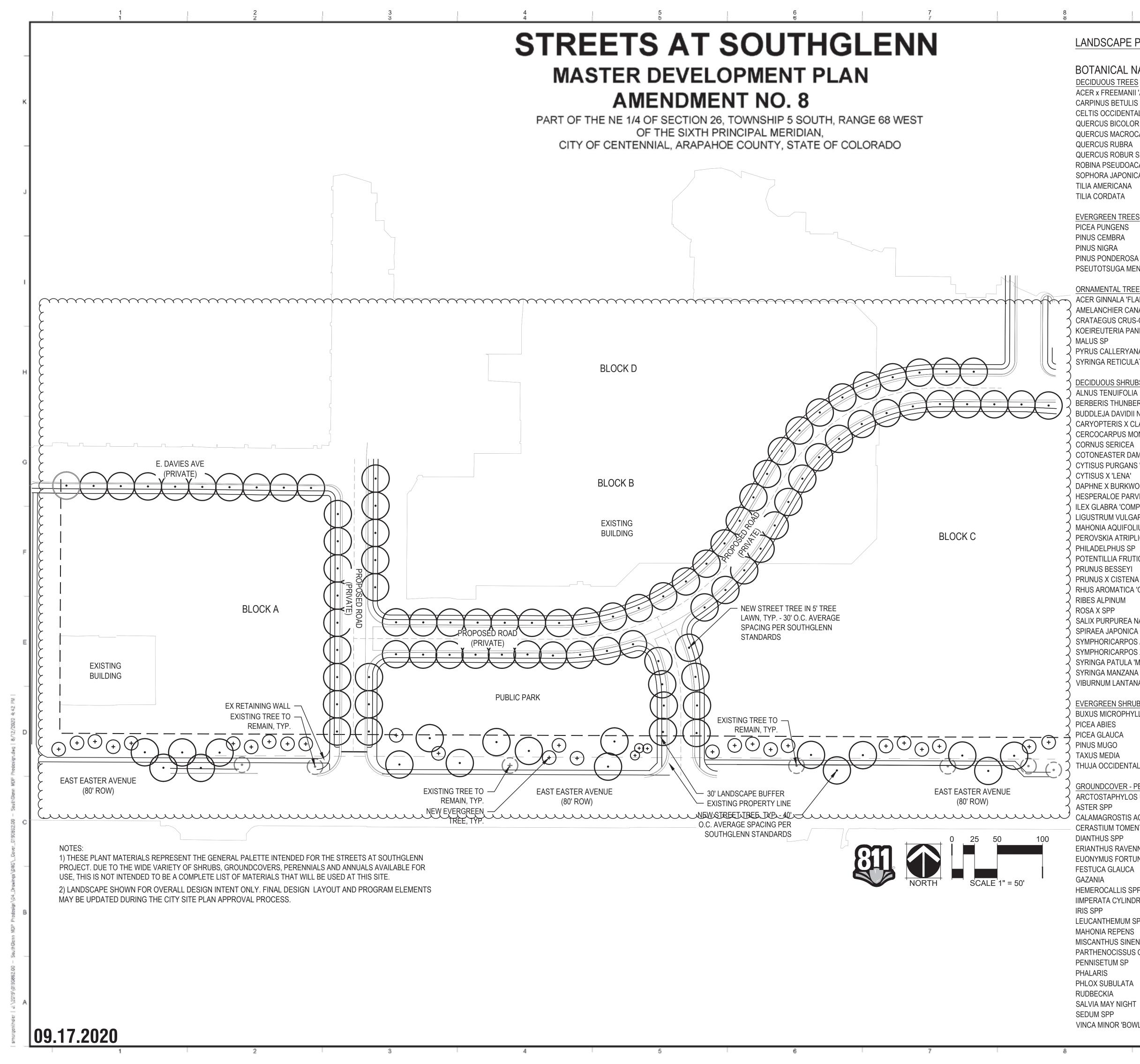


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	LANDSCAPE GUIDELINES APPLY TO NORTH AND SOUTH REDEVELOPMENT AREAS AS THEY HAVE BEEN APPLIED TO THE REMAINDER OF THE SITE CONSISTENT WITH THE MDP	1
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**PROJECT NO.:** 

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## LANDSCAPE PLANT SCHEDULE

## BOTANICAL NAME

DECIDUOUS TREES ACER x FREEMANII 'AUTUMN BLAZE' CARPINUS BETULIS CELTIS OCCIDENTALIS QUERCUS BICOLOR QUERCUS MACROCARPA QUERCUS RUBRA QUERCUS ROBUR SPP **ROBINA PSEUDOACACIA** SOPHORA JAPONICA **TILIA AMERICANA** TILIA CORDATA

**EVERGREEN TREES** PICEA PUNGENS PINUS CEMBRA **PINUS NIGRA** PINUS PONDEROSA PSEUTOTSUGA MENZIESII

ORNAMENTAL TREES ACER GINNALA 'FLAME'

- AMELANCHIER CANADENSIS CRATAEGUS CRUS-GALLI 'INERMIS' **KOEIREUTERIA PANICULATA** MALUS SP PYRUS CALLERYANA 'AUTUMN BLAZE' SYRINGA RETICULATA DECIDUOUS SHRUBS
- ALNUS TENUIFOLIA BERBERIS THUNBERGII BUDDLEJA DAVIDII NANHOENSIS CARYOPTERIS X CLANDOENSIS 'BLUE MIST' CERCOCARPUS MONTANUS CORNUS SERICEA COTONEASTER DAMMERI 'CORAL BEAUTY' CYTISUS PURGANS 'SPANISH GOLD' CYTISUS X 'LENA' DAPHNE X BURKWOODI 'CAROL MACKIE' HESPERALOE PARVIFLORA ILEX GLABRA 'COMPACTA' LIGUSTRUM VULGARE 'LODENSE' MAHONIA AQUIFOLIUM COMPACTA PEROVSKIA ATRIPLICIFOLIA PHILADELPHUS SP POTENTILLIA FRUTICOSA 'GOLD DROP' PRUNUS BESSEYI PRUNUS X CISTENA RHUS AROMATICA 'GRO-LOW' **RIBES ALPINUM** ROSA X SPP SALIX PURPUREA NANA SPIRAEA JAPONICA 'ANTHONY WATERER' SYMPHORICARPOS ALBUS SYMPHORICARPOS X CHENAULT 'HANCOCK' SYRINGA PATULA 'MISS KIM'

**VIBURNUM LANTANA EVERGREEN SHRUBS** BUXUS MICROPHYLLA 'WINTER GEM' PICEA ABIES PICEA GLAUCA **PINUS MUGO** TAXUS MEDIA THUJA OCCIDENTALIS EMERALD

**GROUNDCOVER - PERENNIALS - ORNAMENTAL GRASSES** ARCTOSTAPHYLOS UVA-URSI ASTER SPP CALAMAGROSTIS ACUT. SP CERASTIUM TOMENTOSUM DIANTHUS SPP **ERIANTHUS RAVENNAE** EUONYMUS FORTUNEI FESTUCA GLAUCA GAZANIA HEMEROCALLIS SPP IIMPERATA CYLINDRICA 'RED BARON' IRIS SPP LEUCANTHEMUM SPP MAHONIA REPENS MISCANTHUS SINENSIS SP PARTHENOCISSUS QUINQUEFOLIA ENGELMANNII PENNISETUM SP PHALARIS PHLOX SUBULATA RUDBECKIA SALVIA MAY NIGHT SEDUM SPP VINCA MINOR 'BOWLES'

## COMMON NAME

AUTUMN BLAZE MAPLE PYRAIDAL HORNBEAM WESTERN HACKBERRY SWAMP WHITE OAK BUR OAK NORTHERN RED OAK ENGLISH OAK PURPLE ROBE LOCUST JAPANESE PAGODATREE AMERICAN LINDEN LITTLELEAF LINDEN

COLORADO SPRUCE SWISS STONE PINE AUSTRIAN PINE PONDEROSA PINE DOUGLAS FIR

FLAME AMUR MAPLE SERVICEBERRY THORNLESS COCKSPUR HAWTHORN GOLDENRAIN TREE CRABAPPLE (VARIETY) AUTUMN BLAZE PEAR JAPANESE TREE LILAC

THINLEAF ALDER JAPANESE BARBERRY COMPACT LAVENDER BUTTERFLY BUSH BLUE MIST SPIREA MOUNTAIN MOHOGANY RED TWIG DOGWOOD CORAL BEAUTY COTONEASTER SPANISH GOLD BROOM LENA BROOM CAROL MACKIE DAPHNE RED YUCCA COMPACT INKBERRY HOLLY LODENSE PRIVET COMPACT OREGON GRAPE HOLLY RUSSIAN SAGE MOCKORANGE GOLD DROP POTENTILLA WESTERN SAND CHERRY PURPLE LEAF PLUM DWARF FRAGRANT SUMAC ALPINE CURRANT SHRUB ROSE DWARF ARCTIC WILLOW ANTHONY WATERER SPIREA WHITE SNOWBERRY HANCOCK CORALBERRY MISS KIM DWARF LILAC DWARF LILAC NANNYBERRY

WINTER GEM BOXWOOD NORWAY SPRUCE DWARF ALBERTA SPRUCE MUGHO PINE YEW EMERALD ARBORVITAE

KINNIKINNICK ASTER FEATHER REED GRASS SNOW-IN-SUMMER PINKS HARDY PAMPAS GRASS PURPLELEAF WINTERCREEPER FESCUE GRASS HARDY GAZANIA DAYLILY JAPANESE BLOOD GRASS IRIS DAISY CREEPING OREGON GRAPE HOLLY MAIDEN GRASS **VIRGINIA CREEPER** FOUNTAIN GRASS **RIBBON GRASS CREEPING PHLOX** BLACK EYED SUSAN MAY NIGHT SALVIA SEDUM PERIWINKLE



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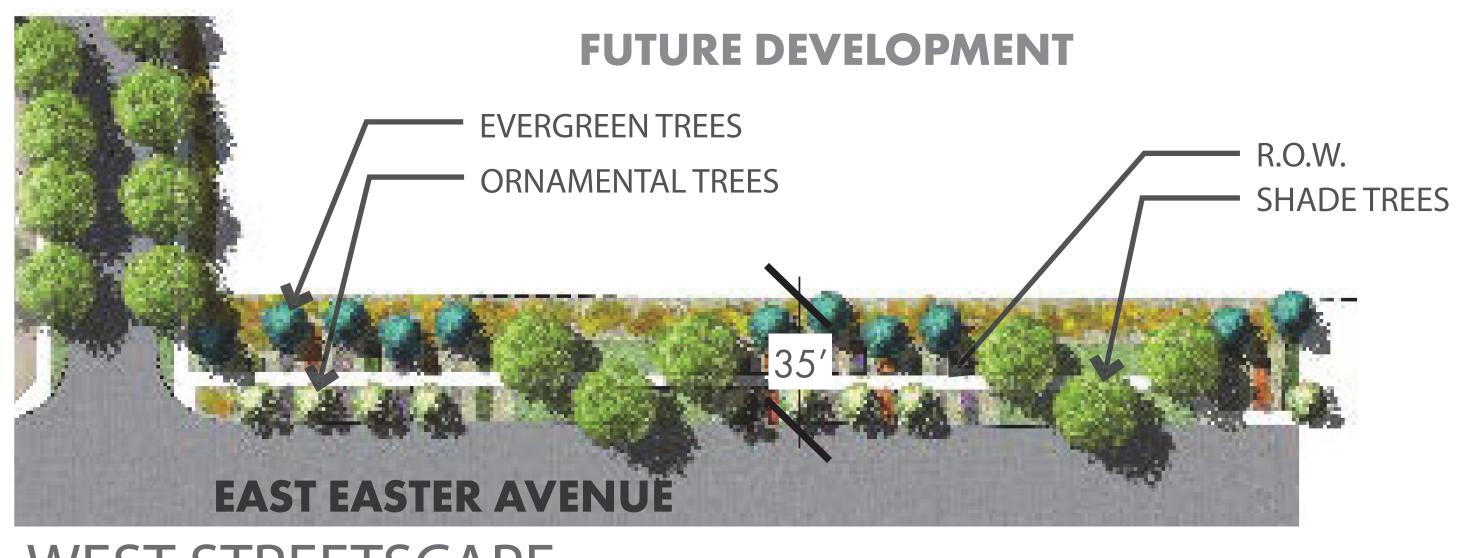
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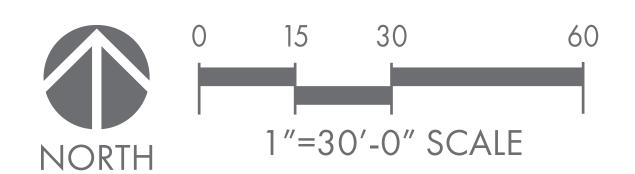
SOUTH REDEVELOPMENT AREA CONCEPTUAL LANDSCAPE PLAN

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# 8 OF 16







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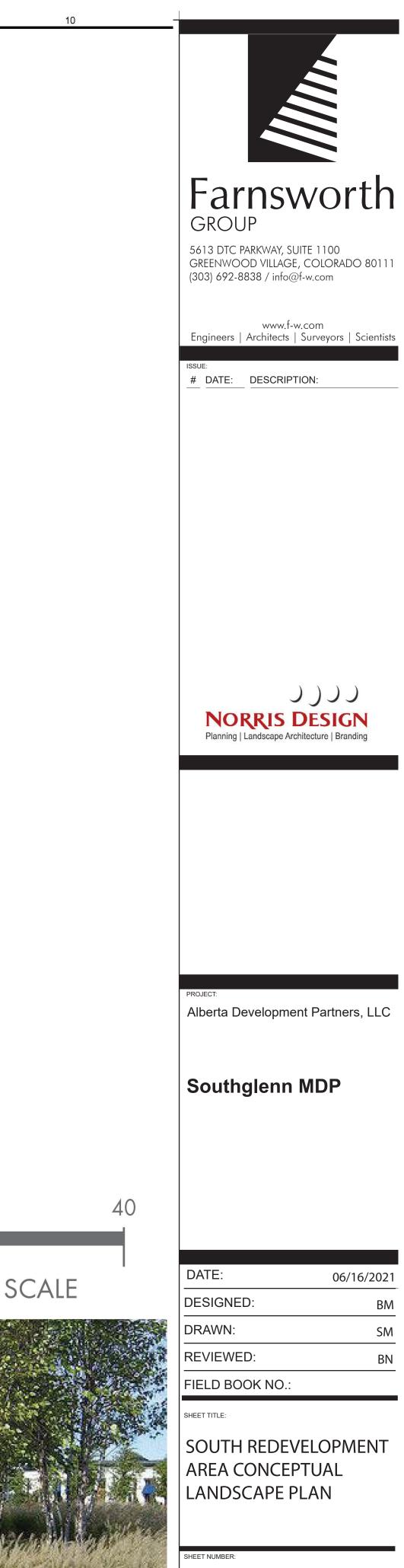
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SOUTH REDEVELOPMENT AREA CONCEPTUAL LANDSCAPE PLAN

NOTES: 1) LANDSCAPE SHOWN FOR OVERALL DESIGN INTENT ONLY, FINAL DESIGN LAYOUT AND PROGRAM ELEMENTS MAY BE UPDATED DURING THE CITY SITE PLAN APPROVAL PROCES

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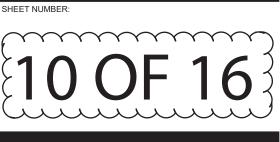






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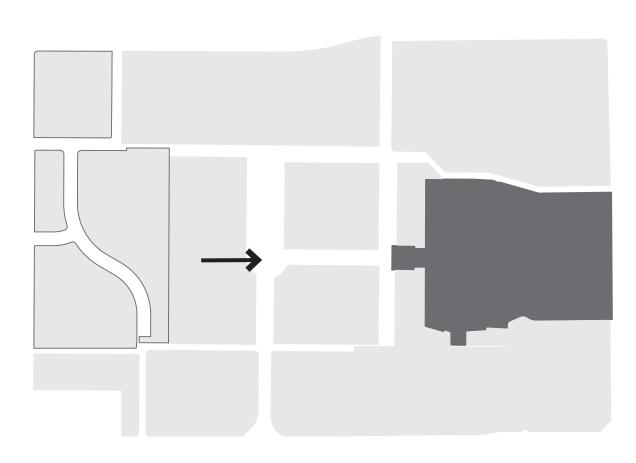
LANDSCAPE CHARACTER



PROJECT NO.:



# GAYLORD ST VIEW FROM COMMONS PARK LOOKING NORTH





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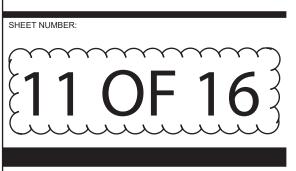
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# NORTH PARCEL RETAIL OPTION AT GAYLORD STREET EXTENSION



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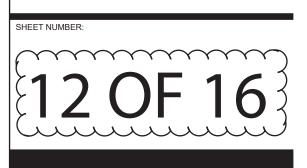
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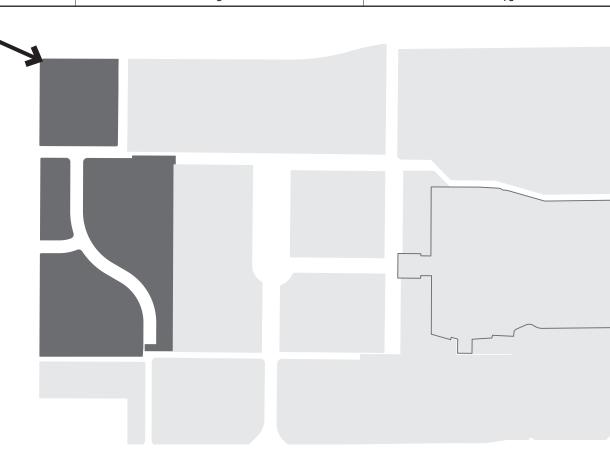
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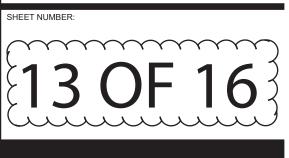
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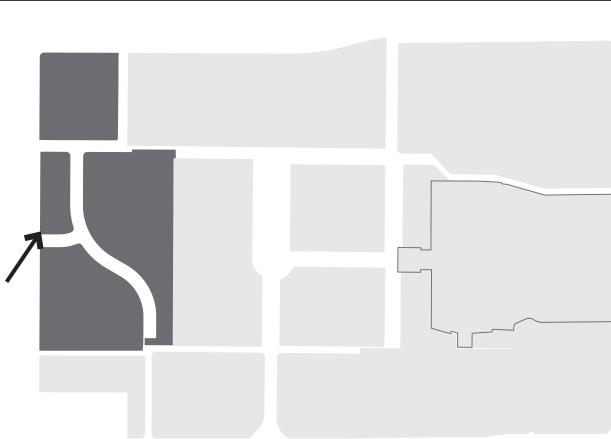
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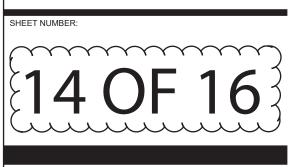
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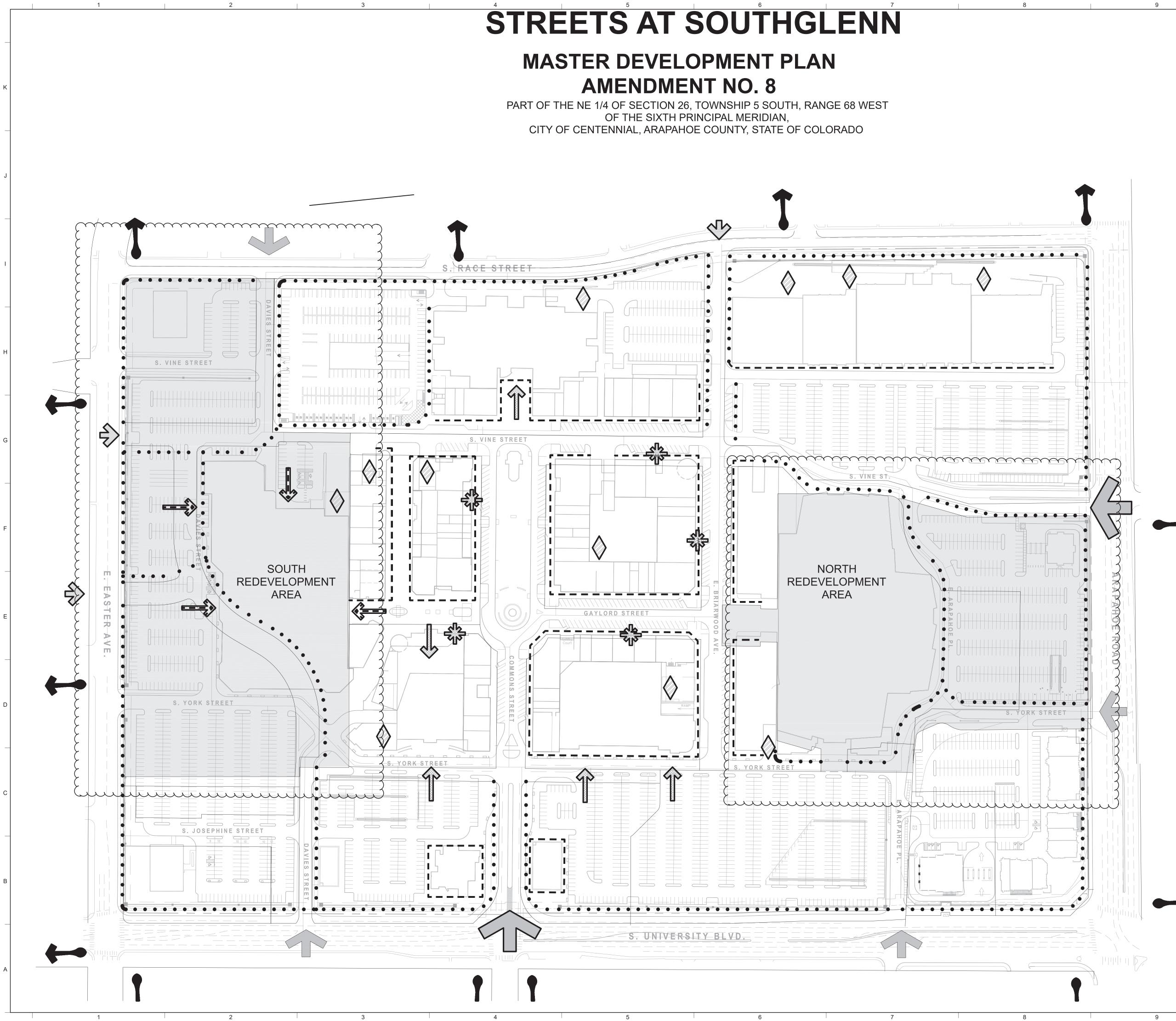
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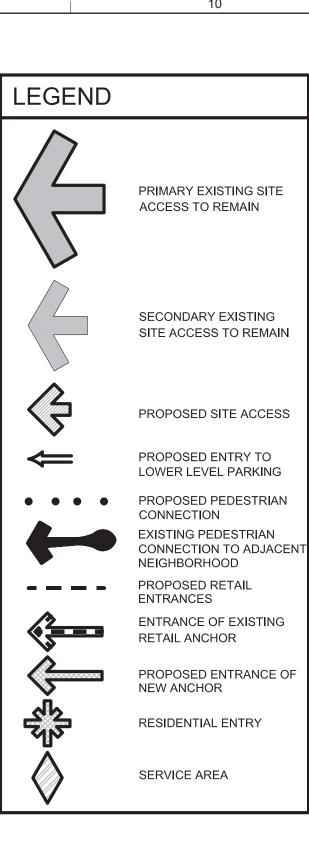
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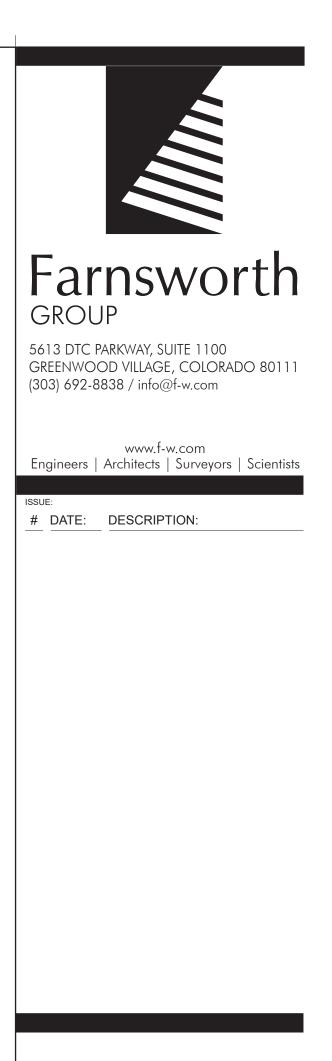
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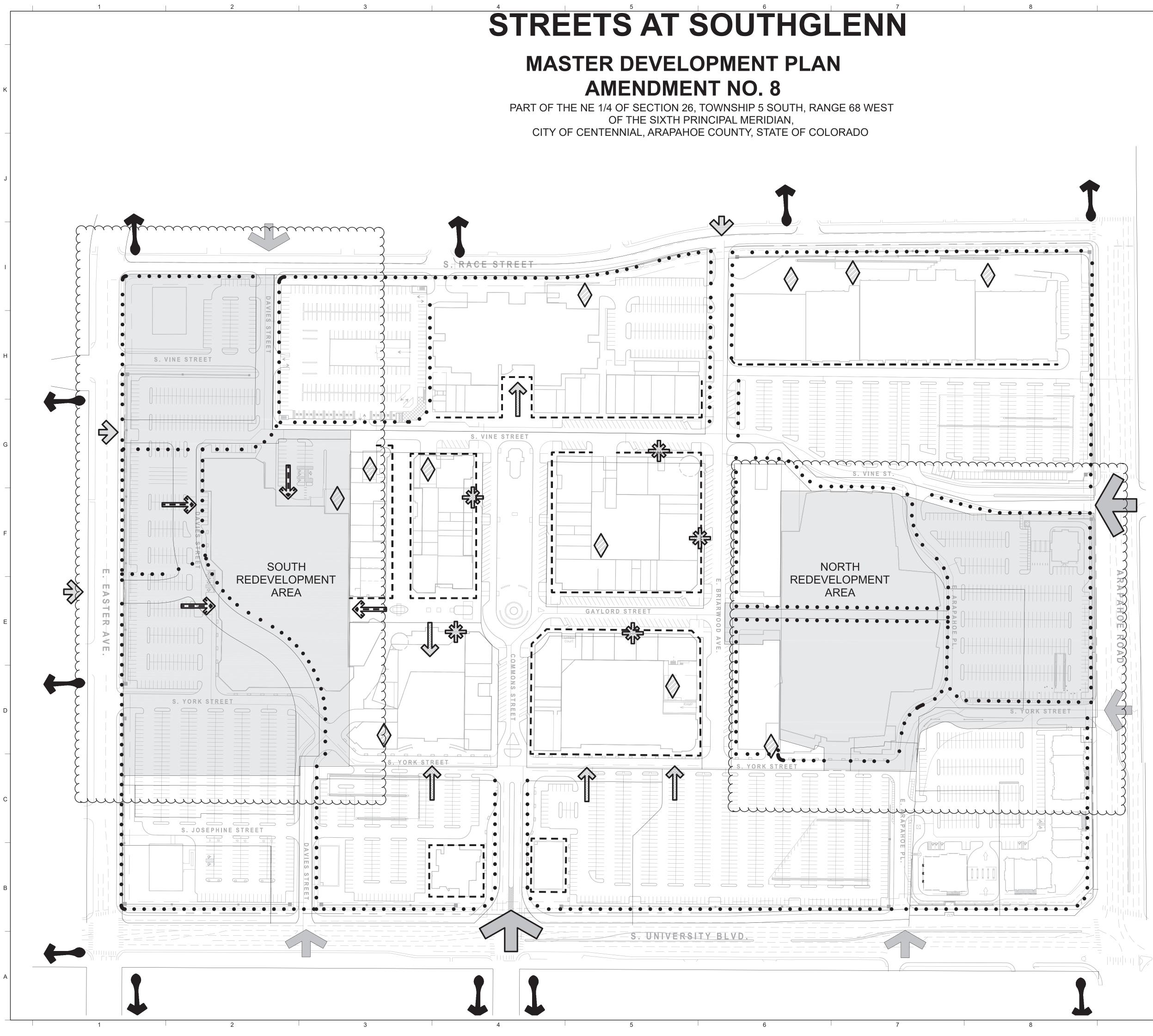
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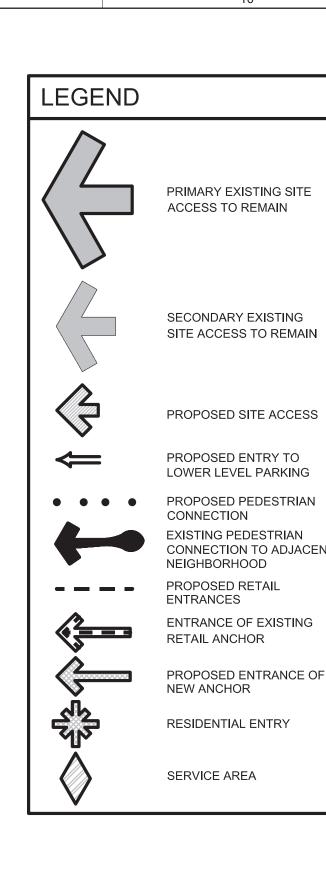
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PROPOSED FUTURE **REDEVELOPMENT AREA** CONNECTIVITY PLAN

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