

## CAMPAIGN REPORT

**Full Name of Committee:** Amy Tharp For Centennial  
 (as shown on Committee Registration Form)

**Name of Candidate:** Amy Tharp  
 (if Standalone or not reflected in Committee name)

**Type of Report:**

Regularly Scheduled Filing

Amended Filing, replacing prior report dated: \_\_\_\_\_  
Use due date of report being amended

Termination Report (Report **MUST** Have a Monetary Balance of Zero in Line 5 Below)

**Reporting Period Covered:** 9/20/2023 Through 10/16/2023  
date date

|   |   |    | <b>Reporting For<br/>Current Period</b> |
|---|---|----|---|
| 1 | <b>Funds on Hand at Beginning of Reporting Period</b>         | \$ | 1,970.90                                |
| 2 | <b>Total Monetary Contributions</b>                           | \$ | 1,926.00                                |
| 3 | <b>Total of Monetary Contributions &amp; Beginning Amount</b> | \$ | 3,896.90                                |
| 4 | <b>Total Monetary Expenditures</b>                            | \$ | 3,756.57                                |
| 5 | <b>Funds on Hand at End of Reporting Period</b>               | \$ | 140.33                                  |

I certify that this Campaign Report is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to third-party campaign finance complaints or actions taken by the City or its Hearing Officer in accordance with the Commerce City Revised Municipal Code.

|   |  |
|---|--|
| <b>Printed Name:</b> Amy Tharp                | <b>Title:</b> Candidate/Registered Agent |
| <small>Name of Person Completing Form</small> | <small>Campaign Title</small>            |
| <b>Signature:</b> /s/ (your name). AT23CE     | <b>Date:</b> 10/16/2023                  |

## DETAILED SUMMARY

| DETAILED SUMMARY  |  |                                 |  |
|---|--|---------------------------------|--|
|   |  |                                 |  |
| <b>Funds on hand at beginning of reporting period (monetary):</b> |  | <b>\$</b>                       | <b>1,970.90</b>                            |
|   |  | Reporting For<br>Current Period | Cumulative Totals<br>(manually calculated) |
| 6   | Itemized Contributions \$20 or More (Please list individually on Schedule A) | \$ 1,926.00                     | \$ -                                       |
| 7   | Total of Non-Itemized Contributions \$19.99 or less (Manually calculated)    | \$ 80.00                        | \$ -                                       |
| 8   | Loans Received (Please list individually on Schedule C)                      | \$ -                            | \$ -                                       |
| 9   | Total of Other Receipts such as Interest (Manually Calculated)               | \$ -                            | \$ -                                       |
| 10  | Returned Expenditures (From recipient) (Please list on Schedule D)           | \$ -                            | \$ -                                       |
| 11  | <b>Total Monetary Contributions</b>  | \$ 2,006.00                     |  |
| 12  | Total Non-Monetary Contributions (From Schedule E)                           | \$ 721.20                       | \$ -                                       |
| 13  | <b>Total Contributions</b>   | \$ 2,727.20                     |  |
|   |  |                                 |  |
| 14  | Itemized Expenditures \$20 or More (Please list individually on Schedule B)  | \$ 3,756.57                     | \$ -                                       |
| 15  | Total Non-Itemized Expenditures \$19.99 or Less (Manually Calculated)        | \$ -                            | \$ -                                       |
| 16  | Loan Repayments Made (Please list on Schedule C)                             | \$ -                            | \$ -                                       |
| 17  | Returned Contributions (To donor) (Please list on Schedule D)                | \$ -                            | \$ -                                       |
| 18  | <b>Total Spending</b>  | \$ 3,756.57                     |  |
|   |  |                                 |  |
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|                   |  |        |                            |                              |           |
|-------------------|--|--------|----------------------------|------------------------------|-----------|
|                   | 6509 S. Xenophon St.<br>Littleton, CO 80127          |        |                            |                              |           |
| <b>09/28/23</b>   | Brenda Brehm   | Online | Underwriting<br>Consultant | Protective Life<br>Insurance | \$ 100.00 |
|                   | 2666 S. 11th St.<br>Lincoln, NE 68502                |        |                            |                              |           |
| <b>09/30/23</b>   | Ronald Puening                                       | Online |                            |                              | \$ 22.00  |
|                   | 1347 E. Jamison Ave.<br>Centennial, CO 80122         |        |                            |                              |           |
| <b>10/03/23</b>   | Carol Ann Macklem                                    | Online | Teacher                    | Littleton<br>Public          | \$ 200.00 |
|                   | 9965 Heatherwood Ln.<br>Littleton, CO 80126          |        |                            |                              |           |
| <b>10/04/23</b>   | Leslie Hicks   | Online | Retired                    | NA                           | \$ 100.00 |
|                   | 932 E. Easter Pl.<br>Centennial, CO 80122            |        |                            |                              |           |
| <b>10/04/23</b>   | James Berry  | Online |                            |                              | \$ 25.00  |
|                   | 4113 Ideal Drive.<br>Fort Collins, CO 80524          |        |                            |                              |           |
| <b>10/05/23</b>   | Metro. Housing Coalition<br>Political Committee      | Check  | NA                         | NA                           | \$ 500.00 |
|                   | 9033 E. Easter Place.<br>Centennial, CO 80112        |        |                            |                              |           |
| <b>10/5/23</b>    | Debra March  | Cash   |                            |                              | \$ 25.00  |
|                   | 12 Shetland Ct.<br>Highlands Ranch, CO 80130         |        |                            |                              |           |
| <b>10/08/23</b>   | Stephanie Logan                                      | Online |                            |                              | \$ 50.00  |
|                   | 6869 S. Elizabeth Cir.<br>Centennial, CO 80122       |        |                            |                              |           |
| <b>10/10/2023</b> | Connor Lumley  | Cash   | Sr.<br>Mechanical          | Navistar                     | 100       |
|                   | 592 Sinatra Way. Grand<br>Junction, CO. 81501        |        |                            |                              |           |
| <b>10/10/2023</b> | Charlie Billings                                     | Cash   | Chief<br>Information       | 10                           | 100       |
|                   | 9681 Beacon Hill Court.<br>Highlands Ranch, CO 80126 |        |                            |                              |           |
| <b>10/10/2023</b> | Amy Tharp  | Cash   |                            |                              | 30        |
|                   | 1527 E. Nichols Cir. Centennial,<br>CO 80122         |        |                            |                              |           |
| <b>10/11/23</b>   | Jean Haas  | Check  |                            |                              | \$ 34.00  |

|                 |  |        |                       |                        |           |
|-----------------|--|--------|-----------------------|------------------------|-----------|
|                 | 1855 E. Nichols Place.<br>Centennial, CO 80122 |        |                       |                        |           |
| <b>10/11/23</b> | Pam Gail                                       | Cash   |                       |                        | \$ 20.00  |
|                 | 7181 S. Harrison Ct.<br>Centennial, CO 80122   |        |                       |                        |           |
| <b>10/11/23</b> | Ronald Puening                                 | Cash   |                       |                        | \$ 20.00  |
|                 | 1347 E. Jamison Ave.<br>Centennial, CO 80122   |        |                       |                        |           |
| <b>10/12/23</b> | Dora Lodwick                                   | Online |                       |                        | 50        |
|                 | 897 E. Panama Dr.<br>Centennial, CO 80121      |        |                       |                        |           |
| <b>10/12/23</b> | Amy Tharp                                      | Check  | Substitute<br>Teacher | Frontline<br>Education | \$ 400.00 |
|                 | 1527 E. Nichols Cir. Centennial,<br>CO 80122   |        |                       |                        |           |

**SCHEDULE B - ITEMIZED EXPENDITURES STATEMENT (\$20 OR MORE)**

(C.R.S. 1-45-108(l)(a))

|  |  |  |                            |                    |
|--|--|--|----------------------------|--------------------|
|  |  |  |                            |                    |
|  |  |  | <b>Total Expenditures:</b> | <b>\$ 3,756.57</b> |

| <b>Date</b> | <b>Person/Entity</b> | <b>Address</b>                                      | <b>Description or Purpose</b>                | <b>Amount</b> |
|-------------|----------------------|---|--|---------------|
| 10/06/23    | USPS                 | 2221 E Arapahoe Rd.<br>Centennial, CO 80122         | Postage for Thank you<br>cards and postcards | \$ 60.00      |
| 10/13/23    | USPS                 | 2221 E Arapahoe Rd.<br>Centennial, CO 80122         | Postage for Thank you<br>cards and postcards | \$ 319.20     |
| 10/16/23    | Minute Man Press     | 2221 E Arapahoe Rd.<br>#210 Centennial, CO<br>80122 | Printing: Mailers, flyers                    | \$ 3,303.93   |
| 10/16/23    | Actblue              |   | Service Fees                                 | \$ 73.44      |
|             |                      |   |  |               |
|             |                      |   |  |               |



**SCHEDULE D - RETURNED CONTRIBUTIONS & EXPENDITURES**

**Contributions Returned**

**Total Contributions Returned:** \$ -

| <b>Contributor</b>        | <b>Address<br/>(including City/State/Zip)</b> | <b>Date<br/>Accepted</b> | <b>Date<br/>Returned</b> | <b>Reason for Return</b> | <b>Amount</b> |
|---------------------------|---|--------------------------|--------------------------|--------------------------|---------------|
| No Contributions Returned |   |                          |                          |                          |               |
|                           |   |                          |                          |                          |               |
|                           |   |                          |                          |                          |               |
|                           |   |                          |                          |                          |               |

**Expenditures Returned**

**Total Expenditures Returned:** \$ -

| <b>Person/Entity</b> | <b>Address<br/>(including City/State/Zip)</b> | <b>Date<br/>Accepted</b> | <b>Date<br/>Returned</b> | <b>Reason for Return</b> | <b>Amount</b> |
|----------------------|---|--------------------------|--------------------------|--------------------------|---------------|
|                      |   |                          |                          |                          |               |
|                      |   |                          |                          |                          |               |
|                      |   |                          |                          |                          |               |
|                      |   |                          |                          |                          |               |
|                      |   |                          |                          |                          |               |



**SCHEDULE E - STATEMENT OF NON-MONETARY CONTRIBUTIONS**

(Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1))

|                      |  |                     |                  |  | <b>Total Non-Monetary Contributions:</b> | \$ 721.20 |
|----------------------|--|---------------------|------------------|--|--|-----------|
|                      |  |                     |                  |  | <b>*Required if \$100 or more</b>        |           |
| <b>Date Accepted</b> | <b>Contributor's Name<br/>Contributor's Address</b>            | <b>Occupation*</b>  | <b>Employer*</b> | <b>Description</b>                         | <b>Fair Market Value</b>                 |           |
| 10-08-23             | Carrie Warren Gully<br>7009 S. Steele St. Centennial, CO 80122 | County Commissioner | Arapahoe County  | Drinks and Refreshments for Meet and Greet | \$                                       | 100.00    |
| 10-5-23              | Janis Hansen<br>897 Goorman Ave. Centennial, CO 80121          | Retired             | NA               | Drinks and Refreshments for Meet and Greet | \$                                       | 50.00     |
| 10-13-23             | Sheri Sheehan<br>5723 Everett Way. Littleton, CO 80123         |                     |                  | Postcard Stamps                            | \$                                       | 40.80     |
| 10-13-23             | Ronald Puening<br>1347 E. Jamison Ave. Centennial, CO 80122    |                     |                  | Postcard Stamps                            | \$                                       | 40.80     |
| 10-13-23             | Rita Thaemert<br>8167 S. Humboldt Cir. Centennial, CO 80122    |                     |                  | Postcard Stamps                            | \$                                       | 40.80     |
| 10-13-23             | Dora Lodwick<br>897 E. Panama Dr. Centennial, CO 80121         |                     |                  | Postcard Stamps                            | \$                                       | 40.80     |
| 10-13-23             | Ilene Johnson  |                     |                  | Postcard Stamps                            | \$                                       | 20.40     |

|                 |   |  |  |                 |          |
|-----------------|---|--|--|-----------------|----------|
|                 | 1257 E. Geddes Ave. Centennial, CO<br>80122     |  |  |                 |          |
| <b>10-13-23</b> | Steven and Jean Haas                            |  |  | Postcard Stamps | \$ 40.80 |
|                 | 1855 E. Nichols Place. Centennial, CO<br>80122  |  |  |                 |          |
| <b>10-13-23</b> | Norma Shettle                                   |  |  | Postcard Stamps | \$ 40.80 |
|                 | 7535 S. Steele St Centennial, CO.<br>80122      |  |  |                 |          |
| <b>10-13-23</b> | Marysue Bobzien                                 |  |  | Postcard Stamps | \$ 40.80 |
|                 | 7603 S. Harrison Way. Centennial, CO<br>80122   |  |  |                 |          |
| <b>10-13-23</b> | Gloria Douglas                                  |  |  | Postcard Stamps | \$ 20.40 |
|                 | 6797 S. Windermere St. Littleton, CO<br>80120   |  |  |                 |          |
| <b>10-13-23</b> | Cinda Nab                                       |  |  | Postcard Stamps | \$ 20.40 |
|                 | 1421 Braewood Ave. Highlands<br>Ranch, CO 80129 |  |  |                 |          |
| <b>10-13-23</b> | Paula Warren                                    |  |  | Postcard Stamps | \$ 40.80 |
|                 | 1553 E. Nichols Dr. Centennial, CO.<br>80122    |  |  |                 |          |
| <b>10-13-23</b> | Carolyn Malaby                                  |  |  | Postcard Stamps | \$ 20.40 |
|                 | 1563 E. Nichols Cir                             |  |  |                 |          |
| <b>10-13-23</b> | Janis Hansen                                    |  |  | Postcard Stamps | \$ 40.80 |
|                 | 897 W. Goorman Ave. Centennial, CO<br>80121     |  |  |                 |          |

|                 |  |  |  |                 |          |
|-----------------|--|--|--|-----------------|----------|
| <b>10-13-23</b> | Suzanne Gordan                                 |  |  | Postcard Stamps | \$ 20.40 |
|                 | 7782 S. Harrison Cir. Centennial, CO.<br>80122 |  |  |                 |          |
| <b>10-13-23</b> | Debra March                                    |  |  | Postcard Stamps | \$ 20.40 |
|                 | 12 Shetland Ct. Highlands Ranch,<br>CO 80130   |  |  |                 |          |
| <b>10-13-23</b> | Marilyn Hecht                                  |  |  | Postcard Stamps | \$ 20.40 |
|                 | 3031 W. Long Ct Unit D. Littleton, CO<br>80120 |  |  |                 |          |
| <b>10-13-23</b> | Maggie Hicks                                   |  |  | Postcard Stamps | \$ 20.40 |
|                 | 932. E. Easter Pl. Centennial, CO<br>80122     |  |  |                 |          |
| <b>10-13-23</b> | Carolyn Thomton                                |  |  | Postcard Stamps | \$ 20.40 |
|                 | 4266 Cheyenne Dr. Larkspur, CO.<br>80118       |  |  |                 |          |
| <b>10-13-23</b> | Joanne Aiello                                  |  |  | Postcard Stamps | \$ 20.40 |
|                 | 1491 E. Nichols Cir Centennial, CO<br>80122    |  |  |                 |          |
|                 |  |  |  |                 |          |
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|                 |  |  |  |                 |          |
|                 |  |  |  |                 |          |

## SCHEDULE F - STATEMENT OF NON-RECEIPT OF CONTRIBUTIONS AND NON-EXPENDITURE OF FUNDS

[1-45-108(1) & 1-45-109, C.R.S.]

This form is for candidates who do not have a campaign committee and have not received contributions nor made expenditures. No expenditures have been made on behalf of the candidate.

**Name of Candidate:** Not Applicable

**Address of Candidate:**

**City:**  **State:**  **Zip:**

**Reporting Period Covered:** date Through date

**CONTRIBUTIONS RECEIVED OR RECEIVABLE DURING THIS REPORTING PERIOD:**  
\$0.00

**EXPENDITURES MADE OR INCURRED DURING THIS REPORTING PERIOD:**  
\$0.00

I certify that no person received contributions on my behalf nor made any expenditures on my behalf. No contributions have been pledged to me, nor on my behalf. I have no received any contributions nor have I made or incurred any expenditures on my own behalf during this reporting period. I understand the submission of false, erroneous or incomplete information may be subject to third-party campaign finance complaints or actions taken by the City or its Hearing Officer in accordance with the Commerce City Revised Municipal Code.

**Printed Name:**  **Date:**

**Signature:** /s/ (your name)

## SCHEDULE G - STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE

[1-45-108(1) & 1-45-109, C.R.S.]

This form is for use by a candidate who has not received any contributions (does not have a candidate committee), but has made expenditures of personal funds.

**Name of Candidate:** Not Applicable

**Type of Report:**

Regularly Scheduled Filing

Amended Filing, replacing prior report dated:   
Use due date of report being amended

Termination Report (Report **MUST** Have a Monetary Balance of Zero in Line 5 Below)

**Reporting Period Covered:** date Through date

|   |  | <b>Reporting For Current Period</b> |
|---|--|-------------------------------------|
| 1 | <b>Total Amount of Non-Itemized Expenditures (\$19.99 or less)</b> | \$ -                                |
| 2 | <b>Total Itemized Expenditures (\$20 or more)</b>                  | \$ -                                |

| Date | Person/Entity | Person/Entity's Address | Description of Expense | Amount |
|------|---------------|-------------------------|------------------------|--------|
|      |               |                         |                        |        |
|      |               |                         |                        |        |
|      |               |                         |                        |        |
|      |               |                         |                        |        |
|      |               |                         |                        |        |
|      |               |                         |                        |        |
|      |               |                         |                        |        |

I certify that this Statement of Personal Expenditures is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to third-party campaign finance complaints or actions taken by the City or its Hearing Officer in accordance with the Commerce City Revised Municipal Code.

Printed Name:  Date:

Signature: /s/ (your name)

## SCHEDULE H - NOTICE OF LARGE CONTRIBUTION

[CCRMC 2-1005(e)(6)]

This report is **mandatory** for all committees for contributions of \$400 or more (monetary or non-monetary) received at any time during the election cycle. This report shall be filed with the City Clerk within 48 hours

|                                       |  |
|---------------------------------------|--|
| <b>Name of Committee:</b>             | Amy Tharp For Centennial                     |
| <b>Address of Committee:</b>          | 1527 E. Nichols Cir. Centennial, CO 80122    |
| <b>Full Name of Contributor:</b>      | Metro. Housing Coalition Political Committee |
| <b>Full Address of Contributor:</b>   | 9033 E. Easter Place. Centennial, CO 80112   |
| <b>Type of Contribution:</b>          | Monetary                                     |
| <b>Date of Contribution:</b>          | 10/05/23                                     |
| <b>Contribution Amount:</b>           | \$500.00                                     |
| <b>Description (if non-monetary):</b> |  |

I certify that this Notice of Large Contribution is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to third-party campaign finance complaints or actions taken by the City or its Hearing Officer in accordance with the Commerce City Revised Municipal Code.

|                                    |                |
|------------------------------------|----------------|
| Printed Name: Amy Tharp            | Date: 10-16-23 |
| Signature: /s/ (your name). AT23CE |                |

## SCHEDULE H - NOTICE OF LARGE CONTRIBUTION

[CCRMC 2-1005(e)(6)]

This report is **mandatory** for all committees for contributions of \$400 or more (monetary or non-monetary) received at any time during the election cycle. This report shall be filed with the City Clerk within 48 hours

|                                       |   |
|---------------------------------------|---|
| <b>Name of Committee:</b>             | Amy Tharp For Centennial                  |
| <b>Address of Committee:</b>          | 1527 E. Nichols Cir. Centennial, CO 80122 |
| <b>Full Name of Contributor:</b>      | Amy Tharp                                 |
| <b>Full Address of Contributor:</b>   | 1527 E. Nichols Cir. Centennial, CO 80122 |
| <b>Type of Contribution:</b>          | Monetary                                  |
| <b>Date of Contribution:</b>          | 10/12/23                                  |
| <b>Contribution Amount:</b>           | \$400.00                                  |
| <b>Description (if non-monetary):</b> |   |

I certify that this Notice of Large Contribution is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to third-party campaign finance complaints or actions taken by the City or its Hearing Officer in accordance with the Commerce City Revised Municipal Code.

|                                    |                |
|------------------------------------|----------------|
| Printed Name: Amy Tharp            | Date: 10-16-23 |
| Signature: /s/ (your name). AT23CE |                |

## ATTRIBUTION OF LLC CONTRIBUTIONS TO INDIVIDUAL MEMBERS

All contributions from LLCs must be listed here with the amount of the contribution or contribution in kind attributed to each member of the LLC as stated in the Affirmation Statement for Limited Liability Company Contributions provided by the contributing LLC

| Date of Contribution by LLC | LLC Total Contribution Amount | Name of LLC | Individual LLC Members | Amount of Attribution |
|-----------------------------|-------------------------------|-------------|------------------------|-----------------------|
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |

| Date of Contribution by LLC | LLC Total Contribution Amount | Name of LLC | Individual LLC Members | Amount of Attribution |
|-----------------------------|-------------------------------|-------------|------------------------|-----------------------|
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |

| Date of Contribution by LLC | LLC Total Contribution Amount | Name of LLC | Individual LLC Members | Amount of Attribution |
|-----------------------------|-------------------------------|-------------|------------------------|-----------------------|
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |

| Date of Contribution by LLC | LLC Total Contribution Amount | Name of LLC | Individual LLC Members | Amount of Attribution |
|-----------------------------|-------------------------------|-------------|------------------------|-----------------------|
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |
|                             |                               |             |                        |                       |